548408-4/ke

File 43

FORM NO. WD-1

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STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____DAY OF_____19____.

_____
Notary Public

MY COMMISSION EXPIRES:_____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #107-5
	Suite 1600, One Commerce Place (STREET ADDRESS)	Parcel #216
(STREET ADDRESS OR ROUTE NUMBER)		
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	2DA 52030

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED WE, CITY FEDERAL SAVINGS BANK

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, [redacted], A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 256 on the Plan of Bel-Air Subdivision, Section Two, as of record in Book 2900, Page 29, Register's Office for said County.

Said Lot No. 256 fronts 67 feet on the southerly side of Karen Drive and runs back 145.0 feet on the west line and 142 feet on the east line to a dead line in the rear, measuring 57 feet thereon.

Being the same property conveyed to City Federal Savings Bank, by Trustee's Deed of record in Book 7611, Page 215, R.O.D.C., Tennessee.

8.6948

IDENTIFICATION REFERENCE

Nov 21 9 15 AM '88

FELIX J. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

9397 11/21 0101 03CHECK 6.00

unimproved ( )
This is improved (X) property, known as 1919 Karen Drive, Nashville, Tennessee 37217
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

RE: Gober

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand &c. this 25th day of October, 19 88

CITY FEDERAL SAVINGS BANK

By: Bruce Culp
Bruce Culp - Vice President

By: Donna L. Snyder
Donna L Snyder - Assistant Secretary

[redacted]

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
CLARK County }

Before me, Rhonda L Miller a Notary Public in and for the State and County aforesaid, personally appeared Bruce Culp

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President _____ of the City Federal Savings Bank _____ a corporation, and that he as such Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and official seal at Springfield, Ohio, this 25 day of October, 19 88.

Rhonda L Miller Notary Public

RHONDA L MILLER, NOTARY PUBLIC
IN AND FOR THE STATE OF OHIO
MY COMMISSION EXPIRES AUGUST 10, 1993

Commission Expires_____

WARRANTY DEED

FROM

CITY FEDERAL SAVINGS BANK

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101