RUSH!

Map No. 108-07-0A/010.00

Fld Bk No. 03D-89185

IDENTIFICATION REFERENCE

This is improved property at:

3015 CASA DRIVE

NASHVILLE, TN 37214

DEC 15 12 36 PM '88
FELIX Z WILSON JR REGISTER
DAVIDSON COUNTY TN

HAFNER, MARK A.
SINGLETON NO. 410011

THDA # 864-77328
FHA - 483-0958456-203

SEND TAX BILLS TO:

Secretary of Housing and Urban Development
Attn.; Single Family Property Disposition Branch, 251 Cumberland Bend Dr., Suite 200, Nashville, TN 37228-1803

This Instrument Prepared By:
WILLIAM PAGE DOUGAN
ATTORNEY AT LAW
401 DAVIDSON ROAD
NASHVILLE, TN 37205

SPECIAL WARRANTY DEED

BOOK 7728 PAGE 568

THIS INDENTURE made and entered into this 10th day of October, 1988 by and between Tennessee Housing Development Agency, a corporation organized and existing under and by virtue of the laws of the State of Tennessee, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his SUCCESSORS AND ASSIGNS,

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in _____, County of Davidson, State of Tennessee, to wit:

A certain condominium unit and lot in Davidson County, Tennessee, described as follows: Lot No. 37, Unit No. 10, in a Horizontal Property Regime as shown on the Revision of Lots 35, 36, 37, 38 & 39, Phase One Condominium Site Plan, Sections One and Two, Patio Villa as recorded in Book 5800, page 145, Register's Office for Davidson County, Tennessee.

This conveyance is made subject to all provisions and requirements of the Tennessee Horizontal Property Act, as set out in Sec. 64-2701, et seq., of the Tennessee Code Annotated and the By-Laws of the administration thereof; all restrictions, easements, etc., rights and interest in favor of other unit owners; options, burdens, assessments and undertakings, etc., contained in the Master Deed of record in Book 5970, page 829 and re-recorded in Book 6014, page 978, Register's Office for Davidson County, Tennessee.

BEING the same property conveyed to Tennessee Housing Development Agency by Successor Trustee's Deed of record in Book 7663, Page 153, said Register's Office.

7992 12/15 0201 PM CHECK 6.00

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successors and assigns forever.

The said party of the first part conveys the aforedescribed real estate which is unencumbered except for 1988 taxes, which are a lien not yet due or payable; and any easements and restrictions of record.

And that the title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers, the day and year first above written.

TENNESSEE HOUSING DEVELOPMENT AGENCY

Attest: _____
Chief, Mortgage Administration

By: _____
Servicing Officer II

STATE OF TENNESSEE

COUNTY OF DAVIDSON

BEFORE ME, the undersigned Notary Public in and for the County and State aforesaid, personally appeared Steven W. Lamb and Maria Northern with whom I am personally acquainted and who upon oath acknowledged themselves to be the Servicing Officer II and Chief, Mortgage Admin., respectively of TENNESSEE HOUSING DEVELOPMENT AGENCY the within named bargainor, a corporation, and they as such Servicing Officer II and Chief, Mortgage Admin., being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Servicing Officer II, and attesting the same by the Chief, Mortgage Administration.

WITNESS my hand and official seal at office this 6th day of October, 19 88.

MY COMMISSION EXPIRES:

10-09-91

_____
NOTARY PUBLIC