10-1938972-2675 nb
Muhammad

File 43

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STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONDIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE DAY OF 19 ____,

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
Secretary of HUD	Department of HUD	Map: 71-10
(NAME)	(NAME)	
	251 Cumberland Bend Drive	Parcel: 198
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, DC 20410	Nashville, TN 37228-1803	12DA 53026
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successor and assigns,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT :

Being Lot 8-B, Zone Lot Division of Lots 8 and 9, East View Subdivision, of record in Plat Book 6200, Page 539, Register's Office for Davidson county, Tennessee, to which plan is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Deed Book 7705, Page 332, said Register's Office.

95527

IDENTIFICATION REFERENCE

DEC 21 10 37 AM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

9840 12/21 0101 03CHECK 6.00

unimproved ( )
This is improved (X) property, known as 139-B Elmhurst Avenue, Nashville, TN 37207
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Muhammad

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey ti, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness _____ hand _____ this 6 day of December, 19 88

CHEMICAL MORTGAGE COMPANY By: Jerry L. Rudisill, Executive Vice President

By: Cheryl Dye, Administrative Officer

ATTEST: Alice K. Blankenship
Assistant Secretary

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____ day of 19_____.

_____

Commission expires _____

_____
Notary Public

STATE OF ~~TENNESSEE~~ OHIO
COUNTY OF FRANKLIN

Before me, Pia Strong, a Notary Public within and for the State and County aforesaid, personally appeared Jerry L. Rudisill

and (his oath) Cheryl Dye (himself) _____ with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Executive Vice President and Administrative Officer respectively of the Chemical Mortgage Company the within named bargainor, a corporation, and that (he) as such Executive Vice President and (they) Administrative Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Executive Vice President and Administrative Officer, and attesting the same by ~~the said~~ Alice K. Blankenship, as such Assistant Secretary.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19_____.

My commission expires June 16, 1993

Pia R. Strong
Notary Public

PIA R. STRONG
~~NOTARY PUBLIC - STATE OF OHIO~~
MY COMMISSION EXPIRES JUNE 16, 1993

WARRANTY DEED

FROM
CHEMICAL MORTGAGE COMPANY

TO
SECRETARY OF HUD

Return to:
LAWYER'S ESCROW SERVICE
ONE ELEVEN UNION STREET
NASHVILLE, TENNESSEE 37201