548419-1/ke

BOX 43

BOOK 7734 PAGE 230

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONDIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19 ____,

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map: 92-9
(STREET ADDRESS OR ROUTE NUMBER)	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel: 342
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	11W 66730

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, City Federal Savings Bank

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Secretary of Housing and Urban Development, his successor and assigns,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN

COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 47A, Zone Lot Division of Lot No. 47 of the Resubdivision of Lot 47 of Wilcox Subdivision, as of record in Plat Book 6200, Page 428, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to City Federal Savings Bank by Trustee's Deed of record in Deed Book 7705, Page 327, and rerecorded in Book 7711, Page 620, said Register's Office.

95892

IDENTIFICATION REFERENCE

Dec 22 10 01 AM '88

0240 12/22 0101 03CHECK 6.00

unimproved ( )
This is improved (X) property, known as 3313-A Felicia Avenue, Nashville, TN 37209
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey ti, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness _____ hand _____ this 6 day of December, 19 88

CITY FEDERAL SAVINGS BANK BY: Bruce E Culp - Vice President

BY: Donna L. Snyder
Donna L. Snyder - Assistant Secretary

STATE OF TENNESSEE
Davidson County

BOOK 7734 PAGE 231

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____ day of 19_____.

_____

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE

Before me, Rhonda L. Miller, a Notary Public within and for the State and County aforesaid, personally appeared Bruce E. Culp

and Donna L. Snyder (his oath) _____ (himself) with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Vice President and Assistant Secretary respectively of the City Federal Savings Bank the within named bargainor, a corporation, and that (he) as such Vice President and Assistant Secretary (they), being authorized so to do. executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Bruce E Culp as such Vice President, and attesting the same by the said Donna L Snyder as such Assistant Secretary.

Witness my hand and official seal at office at Springfield, Ohio on this the 6 day of December, 19 88.

My commission expires RHONDA L MILLER, NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 10, 1993

Rhonda L Miller
Notary Public

WARRANTY DEED

FROM City Federal Savings Bank

TO

Return to:
LAWYER'S ESCROW SERVICE
ONE ELEVEN UNION STREET
NASHVILLE, TENNESSEE 37201