3044 9

GSTlm220 12/29/88 lwm

THIS INSTRUMENT PREPARED BY:
BASS, BERRY & SIMS (GST)
2700 First American Center
Nashville, Tennessee 37238

SPECIAL WARRANTY DEED

BOOK 7739 PAGE 40

Address New Owner(s)	Send Tax Bills To:	Map-Parcel Number(s):
Laszlo N. Tauber, M.D. 5110 Ridgefield Road Suite 404 Bethesda, MD 20816	First American National Bank First American Center Nashville, TN 37237-7105 Attn: Properties Division	134 - 229

FOR AND IN CONSIDERATION OF THE SUM OF TEN ($10.00) DOLLARS, and other good and valuable consideration, receipt of all of which is hereby acknowledged, FIRST AMERICAN NATIONAL BANK (formerly known as First American National Bank of Nashville, and prior to that , First American Bank of Nashville, N.A.) ("Grantor"), has this day bargained and sold, and does hereby transfer and convey unto LASZLO N. TAUBER, M.D. ("Grantee"), certain real property in Davidson County, Tennessee, known as Lot Number Eleven, in the Plan of Section Eleven, Metroplex, of record in Book 6900, page 362, Register's Office for Davidson County, Tennessee, and as more particularly describe in Exhibit A attached hereto and incorporated herein by reference.

Being part of the same real property conveyed to Grantor by deed dated March 12, 1981 from Walter G. Knestrick, Trustee, of record in Book 5720, page 582, said Register's Office.

This is improved property known as:
550 Metroplex Drive, Nashville, Tennessee 37211.

TO HAVE AND TO HOLD the said real property together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining to Grantee, his heirs and assigns, forever.

GRANTOR covenants and binds himself, his heirs and representatives to warrant specially and forever defend the title to said real estate to Grantee, his heirs and assigns, against the lawful claims of all persons claiming through and under Grantor (other than claims arising out of the matters set forth on Exhibit B), but not further or otherwise.

As used herein, the singular number shall include the plural, and the masculine gender all other genders.

97608

IDENTIFICATION

Dec 29 2 07 PM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

2348 12/29 0101 03CHECK 56112.50

IN WITNESS WHEREOF, Grantor executed this instrument ~~on~~ as of this 29 day of December, 1988.

FIRST AMERICAN NATIONAL BANK

By: Andrew H. Higgins

Title: Chairman Executive Committee

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

Personally appeared before me, Jerry I. Kimbro, a Notary Public, Andrew H. Higgins, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the Chairman Exec. Committee of FIRST AMERICAN NATIONAL BANK, a national banking association, and as such officer is authorized by the association to execute this instrument on behalf of the association.

WITNESS my hand, at office, this 14 day of December, 1988.

Jerry I. Kimbro
Notary Public

My Commission Expires:

May 13, 1990

STATE OF Tennessee)

COUNTY OF Davidson)

The actual consideration or value (whichever is greater) for this transfer is $17,000,000.00.

Affiant

Subscribed and sworn to before me, this 29 day of December, 1988.

Notary Public

My Commission Expires:

5/8/91

EXHIBIT A

Being a parcel of land in the First Civil District, Nashville, Davidson County, Tennessee, being Lot Number Eleven, as shown in the plan of Section Eleven, Metroplex, as of record in Book 6900, Page 362, R.O.D.C., and being more particularly described as follows:

BEGINNING at the point of intersection of the southerly margin of the Seaboard System Railroad and the westerly margin of Antioch Pike.

THENCE, with said westerly margin of Antioch Pike, S 42° 38' 05" E, 388.39 feet to a concrete monument;

THENCE, leaving said westerly margin with the northerly line of property conveyed to Fraternal Order of Eagles Aerial 86, by deed of record in Book 6913, Page 391, R.O.D.C. and the northerly Line of Lot Eleven-A, as shown on the aforementioned plan of Section Eleven, Metroplex, S 47° 44' 40" W, 430.64 feet to a point;

THENCE, continuing with said northerly line S 56° 31' 39" W, 596.66 feet to a point in the easterly margin of Metroplex Drive;

THENCE, with said easterly margin N 33° 28' 21" W, 778.50 feet to a Point;

THENCE, continuing with said easterly margin with a curve to the left 49.57 feet to a point, said curve having a central angle of 07° 03' 23", a radius of 402.50 feet, a tangent of 24.82 feet and a chord of N 37° OO' 03" W, 49.54 feet;

THENCE, leaving said easterly margin with the southerly line of AFPC Metroplex Investors 1984 Ltd., as of record in Book 6323, Page 362, R.O.D.C., N 57° O5' 09"E, 177.83 feet to a point;

THENCE, continuing with said southerly line N 12° 18' 00" E, 325.00 feet to a point in the southerly margin of the Seaboard System Railroad;

THENCE, with said southerly margin, the following calls:
S 77° 42' 00" E, 251.82 feet to a point;
S 12° 18' 00" W, 25.00 feet to a point;
S 77° 42' 00" E, 566.34 feet to a point of beginning.

Containing 776,555 square feet or 17.83 acres more or less.

Being a portion of the same tract of real property conveyed to First American National Bank by Deed of record in Book 5720, Page 582, Register's Office for Davidson County, Tennessee.

Together with all rights and interests created for the benefit and burden of the foregoing property under that certain Cross-Easement Agreement dated as of December 1, 1988, of record in Book 7729, page 485, said Register's Office.

EXHIBIT B

1. Storm Water Detention Agreement as set forth in Book 7288, page 936.

2. Rights of the Railrod under a Charter Right-of-Way.

3. Certificate of Charter of Metroplex Property Owners Association, Book 5668, page 829.

4. Restrictions contained in Book 5653, page 11.

5. Matters shown on Plat recorded in Book 6900, page 362, including but not limited to:

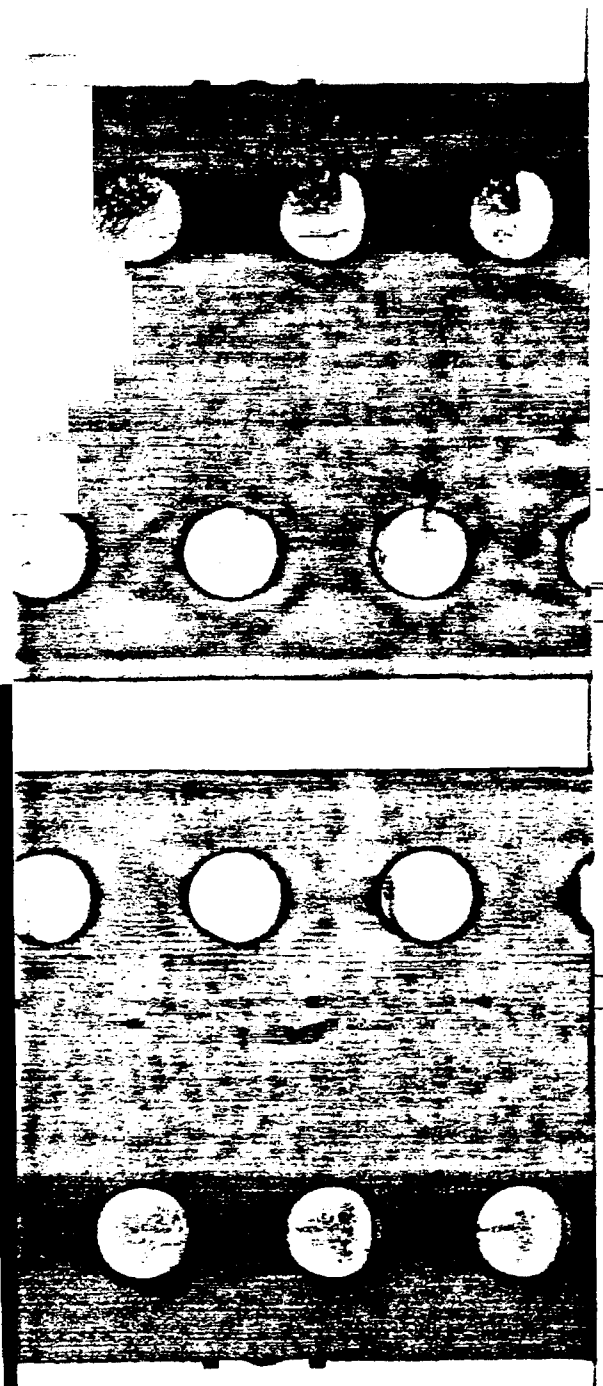
   (1) Restrictions as contained in Owners Certificate and note numbers 3 and 4.
   (2) Utility anchor easements adjacent to Metroplex Drive.
   (3) 15' joint access easement along the southeasterly boundary.
   (4) 100 year flood line.
   (5) Detention pond easement.
   (6) 20' sanitary sewer and drainage easement.
   (7) 10' sanitary sewer and drainage easement.
   (8) Overhang easement along the northerly boundary adjacent to Antioch Pike.
   (9) Easement for flow of Sorghum Branch.
   (10) Power line and pole(s) cross the northerly portion of subject property.

   ALL as more particularly shown on said Plat.

6. Cross-Easement Agreement dated as of December 1, 1988, and recorded on December 16, 1988, in Book 7729, page 485.

7. All matters appearing on the Survey #7578-04 dated July 7, 1988, and updated December 8, 1988, as prepared by Barge, Waggoner, Sumner & Cannon.

All references to Book and Page numbers are with respect to the Register's Office for Davidson County, Tennessee.



OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7739 PAGE 44

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CONV. 17,000,000.00

9.7.6.0.8

IDENTIFICATION REFERENCE

Dec 29 2 07 PM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN

CON TX	56100-00
PRFEE	0-50
WDEED	12-00
TOTAL	56112-50
CHECK	56112-50

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

12/29/88 01 14:09 0001 2348

No. 168467