CASH DEED FOR TENNESSEE BOOK 7745 PAGE 520

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 30th day of December, 19 88, by and between Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Metropolitan Development and Housing Agency, its heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

Land in Davidson County, Tennessee, being Lot No. 22 on the plan of Crutcher Brothers Plan, of record in Book 161, page 158, Register's Office for said County.

Said Lot No. 22 fronts 50 feet on the westerly margin of Pennock Avenue and extends back between parallel lines 150 feet to an alley.

3740 01/05 0101 03CHECK 6.00

This conveyance is made subject to the matters set forth in the above referenced plan of record.

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated January 25, 1988 and recorded in Book 7470, Page 651, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, its heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office Housing Management, HUD Nashville Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Gloria Smith

Joseph P. Coverdell

Samuel R. Pierce, Jr.
Secretary of Housing and Urban Development

By: David Kuckkahn (SEAL)
David Kuckkahn, Chief Property Officer
Office Housing Management
HUD Nashville Office, Nashville, Tennessee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the duly appointed CPO Office Housing Management, HUD Nashville Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date December 30, 1988, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CPO Office Housing Mgmt., for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development.

Witness my hand and official seal this 30th day of December, 1988.

NOTARY PUBLIC AT LARGE

Carrie Blewett Holloway
Notary Public

(SEAL)
My Commission Expires: 5-13-90

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater, for this transfer is $ 32,400.00 .

Affiant

Subscribed and sworn to before me, this the 30th day of December , 1988 .

Notary Public

My commission expires: 7-13-91

ADDRESS NEW OWNER(S):	SEND TAX BILLS TO/AND MORTGAGEE IS:	MAP-PARCEL NUMBERS:
MDHA P. O. Box 846 Nashville, TN 37202-0846	Same/None	20W 22085 082-03-0-286.00

IDENTIFICATION REFERENCE

JAN 5 3 06 PM '89

FELIX Z. WILSON :: REGISTER
DAVIDSON COUNTY, TN

99352