FELIX Z. WILSON, II REGISTER DAVIDSON COUNTY, TN
Jan 17 3 50 PM '89
6851 01/ 0101 IDENTIFICATION REFERENCE
CHECK 6.00
02002

THIS INSTRUMENT PREPARED BY:
LARRY R. WILLIAMS, ATTORNEY
P. O. Box 3079
Nashville, Tennessee 37219

mail

SPECIAL WARRANTY DEED BOOK 7753 PAGE 146

Address of New Owner:	Send Tax Bills To:	Map & Parcel #
SECRETARY OF HOUSING AND URBAN DEVELOPMENT Federal Housing Administration U. S. Department of Housing and Urban Development Washington, D.C. 20412	Same	Map #108-02-A Parcel #3

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00) cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, SECURITY SAVINGS & LOAN ASSOCIATION, a corporation organized and existing pursuant to the laws of the State of Mississippi, does hereby grant, bargain, sell, transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successors and assigns, the described tract or parcel of land in Davidson County, Tennessee, more particularly described as follows:

> LAND in Davidson County, Tennessee, being Unit No. 3 on the Plan of McCrory Estate Condominiums, of record in Book 5200, Page 315, shown as Exhibit "A" to Master Deed of record in Book 5718, Page 375, both in the Register's Office for said County, which Plan and record thereof are incorporated herein and made a part hereof by reference.
>
> BEING the same property conveyed to Security Savings & Loan Association by deed from Larry R. Williams, Substitute Trustee, of record in Book 7647, page 795, and re-recorded in Book 7717, page 641, Register's Office for Davidson County, Tennessee.

This is improved real property known as 2934 Elm Hill Pike, Unit 3, Nashville, Tennessee 37214.

FOR THE SAME CONSIDERATION, as here above recited, the Grantor does hereby transfer, assign and set over unto the Grantee herein all of the Grantor's claims and notes representing the indebtedness therein secured by liens on the property herein above described, which liens have heretofore foreclosed.

TO HAVE AND TO HOLD said tract or parcel of land together with appurtenance, estate, title and interest thereto

belonging unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns forever.

Said SECURITY SAVINGS & LOAN ASSOCIATION warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof, through or under the Grantor, but not otherwise.

IN WITNESS WHEREOF, the said SECURITY SAVINGS & LOAN ASSOCIATION has executed this Deed on this 11 day of January, 1989, by its authorized officer.

SECURITY SAVINGS & LOAN ASSOCIATION

By: _____
F. Coleman Lowery, Jr. Title
Executive Vice President

STATE OF MISSISSIPPI)
COUNTY OF HIDE)

Before me, Angelia A. Smith, a Notary Public within and for the state and county aforesaid, personally appeared F. Coleman Lowery, Jr., with whom I am personally acquainted and who, upon oath, acknowledged himself to be Executive Vice President of SECURITY SAVINGS & LOAN ASSOCIATION, the within named bargainor, a corporation, and that as such Exec. Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Exec. Vice President.

WITNESS my hand and official seal at Jackson, Mississippi, this 11 day of January, 1989.

_____
NOTARY PUBLIC

My Commission Expires April 16, 1990

My Commission Expires: _____