VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map #105-11 Parcel #062	PROPERTY ADDRESS 1711 Stewart Place, Nashville, TN 37203
SEND TAX NOTICES TO: Administrator of Veteran's Affairs	THIS INSTRUMENT PREPARED BY: Michael J. Philbin, Atty., One Union Street, Nashville, TN 37219-0428

110 Ninth Avenue, South
Nashville, TN 37203

WARRANTY DEED

BOOK 7754 PAGE 368

THIS DEED, between CHEMICAL MORTGAGE COMPANY **a corporation organized and existing under the laws of the State of** Ohio **, with its principal office located at** Columbus **in the county of** Clark **, State of** Ohio **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Land situated in Davidson county, Tennessee, and more particularly described as follows:

Being Lot No. 30 on the Plan of Hamilton's Subdivision of Lot No. 15 and resubdivision of parts of Lots Nos. 11, 12, and 13 of the Horton property as of record in Book 974, Page 91, Register's Office for Davidson county, Tennessee.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7701, Page 159, said Register's Office.

This is improved property known as 1711 Stewart Place, Nashville, Tennessee 37203.

7394 01/19 0101 03CHECK 6.00

FELIX Z WALSON, II REGISTER
DAVIDSON COUNTY, TN
JAN 19 9 52 AM '89

IDENTIFICATION REFERENCE

02437

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 1st **day of** December **, 19** 88 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

CHEMICAL MORTGAGE COMPANY

ATTEST:

*By Jerry L. Rudisill

Jerry L. Rudisill, Executive Vice President

*Alice K. Blankenship Asst. Secretary. President.

Re: Thompson, Theodore

Cheryl Dye

Cheryl Dye, Administrative Officer

BOOK

STATE OF ~~TENNESSEE~~ OHIO
COUNTY OF FRANKLIN } ss:

Before me appeared Cheryl Dye and Jerry L. Rudisill **to me personally known, who, being by me, duly sworn, did say that he/she is the** Admin. Officer/Exec. Vice **President of** Chemical Mortgage Company, AL **and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said** Cheryl Dye and Jerry L. Rudisill **acknowledged said instrument to be the free act and deed of said corporation.**

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 1st **day of** Dec **A.D. 19**88

My commission expires June 16, 1993

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Pia R. Strong
Notary Public (Seal)
PIA R. STRONG
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES JUNE 16, 1993

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. **I, the undersigned, am** ~~secretary of~~ Assistant Chemical Mortgage Company **, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated** 1st **day of** December **,19** 88 .

2. Cheryl Dye and Jerry L. Rudisill **, who executed said deed on behalf of said corporation, as** Admin. Officer/Exec V **President thereof, was at the time he/she executed the same the duly elected, qualified, and acting** Admin. Officer/Exec V. **President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the** 1st **day of** May **,19**88 and 11th of November, 1984

3. **Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of**

y ~~the bylaws of the board of directors~~
z a resolution of the board of directors } **duly adopted on the** 12th **day of** January **,19**83 .

4. **I have custody of, have examined said records, and know the above to be true.**

[CORPORATE SEAL]

* Alice K. Blankenship
Assistant Secretary

respectfully.

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
CHEMICAL MORTGAGE COMPANY

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, at _____ o'clock ____ M. Noted in Note Book ____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19____
Witness my hand, _____, Register.

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

026357