Box 43
FORM NO. WD-1

GEORGE
02-41-61255

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

BOOK 7757 PAGE 981

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, TN 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #86-10
	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel #111
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	4D 91931

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, SEARS MORTGAGE CORPORATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, [redacted] A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 10-B on the Zone Lot Division of Lots 6 thru 10, Lakeside Woods Estates, Section One of record in Book 6250, Page 854, amending Book 6200, Page 413, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Sears Mortgage Corporation, by Trustee's Deed of record in Book 7677, Page 84, R.O.D.C., Tennessee.

037.98

IDENTIFICATION

JAN 25 9 53 AM '89

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

8993 01/25 0101 03CHECK 6.00

unimproved ( )
This is improved (X) property, known as 3336 Lakeside Place, Hermitage, TN 37076
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

RE: George

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 20th day of January, 19~~88~~ 89

SEARS MORTGAGE CORPORATION

by: Dennis A. Jankowski
Dennis A. Jankowski
Vice President

By: Barbara Woodman
Barbara Woodman
Assistant Secretary

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF ILLINOIS }
LAKE County }

Before me, Donna Manahan a Notary Public in and for the State and County aforesaid, personally appeared Dennis A. Jankowski

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President of the Sears Mortgage Corporation a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and official seal at _____, _____, this 20th day of January, 19 89.

Donna Manahan Notary Public

Commission Expires May 16, 1991

OFFICIAL SEAL
DONNA MANAHAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 16, 1991

WARRANTY DEED

FROM

SEARS MORTGAGE CORPORATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101