FORM NO. WD-1

BOOK 7769 PAGE 892

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $__________

____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE __________ DAY OF __________ 19____.

____
Notary Public

MY COMMISSION EXPIRES: __________
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #59-10
(STREET ADDRESS OR ROUTE NUMBER)	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel #286
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	13DA 68928

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, XXXXXXXXXXXXXXXXXX A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 6B on the plan of Haynes Manor, Section 7, as of record in Book 6900, Page 179, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company, by Trustee's Deed of record in Book 7663, Page 971, R.O.D.C., Tennessee.

08015

IDENTIFIED REFERENCED

FEB 9 1 55 PM '89

unimproved ( )
This is improved (X) property, known as 739 Garrison Drive, Nashville, Tennessee 37207
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

RE: Madison

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 24th day of October, 19 88

CHEMICAL MORTGAGE COMPANY

By: [signature] By: [signature]

Jerry L. Rudisill, Executive Vice President / Cheryl Dye, Administrative Officer

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STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF OHIO }
Franklin County }

Before me, Pia R. Strong a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill / Cheryl Dye

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be the Executive Vice President / Administrative Officer _____of the CHEMICAL MORTGAGE COMPANY a corporation, and that he/she as such Executive Vice President / Administrative Officer executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as Executive Vice President / Administrative Officer.

Witness my hand and official seal at _____, _____, this 24th day of October, 19 88.

Commission Expires_____ _____Notary Public

PIA R. STRONG
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES JUNE 15, 1993

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

6060 02/09 0101 03 CHECK 6.00

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101