FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

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_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #50-7
(STREET ADDRESS OR ROUTE NUMBER)	Suite 1600, One Commerce Place (STREET ADDRESS)	Parcel #35
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	12D 87430

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 224 on the Plan of Village by The Creek, Section 6, as of record in Book 6250, Page 438, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company, by Trustee's Deed of record in Book 7597, Page 406, R.O.D.C., Tennessee.

0 8 0 1 7.

TENNESSEE REFERENCE

FEB 9 1 56 PM '89

FELIX Z. WILSON, JR. REGISTER
DAVIDSON COUNTY, TN

This is improved ( ) unimproved (X) property, known as 3809 Ridgeside Drive, Nashville, Tennessee 37207
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

RE: Gardner

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 11th day of August, 19 88

CHEMICAL MORTGAGE COMPANY

By: Jerry L. Rudisill By: Cynthia M. Durst

Jerry L. Rudisill, Exec. Vice President / Cynthia M. Durst, Vice President

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STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF OHIO }
FRANKLIN County }

Before me, Pia R. Strong a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill / Cynthia M. Durst

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be the Executive Vice President / Vice President of the CHEMICAL MORTGAGE COMPANY a corporation, and that he/she as such Executive Vice President / Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as Executive Vice President / Vice President

Witness my hand and official seal at _____, _____, this 11th day of August, 19 88.

Pia R. Strong Notary Public

Commission Expires PIA R. STRONG NOTARY PUBLIC - STATE OF OHIO MY COMMISSION EXPIRES JUNE 16, 1993

NOTARIAL SEAL STATE OF OHIO

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

6062 02V09 0101 CHECK 6.00

Attorneys Title Company, Inc.
Title Guaranteed
SUITE 175 — 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101