BOOK 7787 PAGE 872

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $ 87,875.00
Vicki A. Crumpton
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
28th DAY OF February, 19 89
Denise E. Donehue
Notary Public

MY COMMISSION EXPIRES: ~~March 17, 1990~~ 5-20-92
(AFFIX SEAL)

**THIS INSTRUMENT WAS PREPARED BY**
William D. Castleman, 101 Cumberland Avenue, Madison, Tennessee 37115

| ADDRESS NEW OWNER(S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Vicki A. Crumpton (NAME) | CTX Mortgage Company (NAME) | 2D 76654 |
| 420 Black Mountain Drive (ADDRESS) | P.O. Box 19000 (ADDRESS) | 135-14A-77 |
| Antioch, TN 37013 (CITY) (STATE) (ZIP) | Dallas, Texas 75219 (CITY) (STATE) (ZIP) | |

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Centex Real Estate Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Vicki A. Crumpton

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 80 on the Plan of PINNACLE POINT SUBDIVISION, PHASE III, of record in Book 6900, Pages 391, 392 and 393, Register's Office for Davidson County, Tennessee, to which Plan reference is hereby made for a more complete and accurate description thereof.

Being a portion of the same property conveyed to CENTEX REAL ESTATE CORPORATION by deed from CONCEPT-F.H.C. Joint Venture, of record in Book 7605, Page 133, Register's Office for Davidson County, Tennessee.

14572

IDENTIFICATION REFERENCE

MAR 7 2 25 PM '89

FEES & WILSON

3480 03/07 0101 03CHECK 296-57

unimproved ( )
This is improved ( X ) property, known as 420 Black Mountain Drive, Antioch, TN 37013
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 28th day of February, 19 89

Centex Real Estate Corporation
By: Kurt J. Allshouse
Kurt J. Allshouse, Division Controller

STATE OF TENNESSEE
COUNTY OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____ day of _____ 19_____ .

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared Kurt J. Allshouse and _____ with whom I am personally acquainted and who upon his oaths, acknowledged himself to be the Division Controller and _____ respectively of the Centex Real Estate Corporation the within named bargainor, and corporation, and that he as such Division Controller and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said Kurt J. Allshouse as such Division Controller, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Madison, Tennessee 37115 on this the 28th day of February 19 89 .

My commission expires ~~March 11, 1990~~ 5-20-92

Notary Public



**WARRANTY DEED**

**FROM**

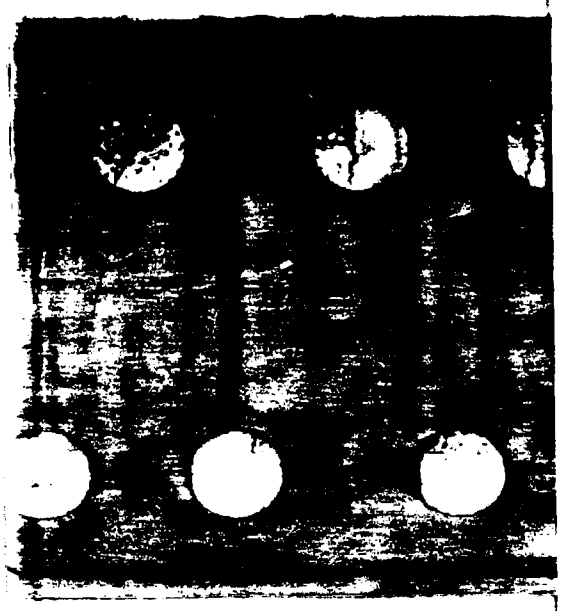
Centex Real Estate Corporation

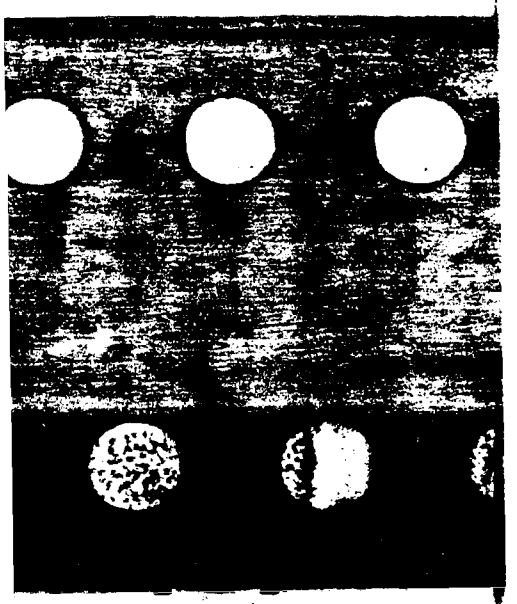
**TO**

Vicki A. Crumpton

**RETURN TO:**

William D. Castleman
101 Cumberland Avenue
Madison, Tennessee 37115





**OFFICIAL RECEIPT**

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7787 PAGE 874

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|

CAMT 87875.00
CON TX 290.07
PRFEE 0.50
MDEED 6.00
TOTAL 296.57
CHECK 296.57

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

03/07/89 01 14:27 0001 3480

14572

IDENTIFICATION

MAR 7 2 25 PM '89

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TENN.

No. 188043