FILE BOX 61

QUITCLAIM DEED

BOOK 7788 PAGE 790

ADDRESS NEW OWNER (S) AS FOLLOWS:	MORTGAGEE: (send tax bills to:)	MAP-PARCEL NUMBERS
Nashville Area Habital for	same	
Humanity, Inc.	(NAME)	91-8
% (STREET ADDRESS OR ROUTE NUMBER) Cuzens Bank Architects 223 19th Ave. South	(STREET ADDRESS)	75
(CITY) Nashville (STATE) Tn (P.O. ZIP) 37203	(CITY) (STATE) (ZIP)	

THIS INSTRUMENT WAS PREPARED BY

James A. Waechter, Attorney
c/o Walt, Dyer & James, Attorneys
One Burton Hills Blvd.; #130
Nashville, Tennessee 37215

STATE OF TENNESSEE }
COUNTY OF Davidson }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $.00-

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 27 DAY OF JANUARY, 19 89

Notary Public

MY COMMISSION EXPIRES: 5-8-91

(AFFIX SEAL)

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00) cash in hand paid by Grantee, the receipt of which is hereby acknowledged,

WE, LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION,

"Grantor," by these presents, does hereby quitclaim and convey unto

NASHVILLE AREA HABITAT FOR HUMANITY, INC.,

"Grantee," its successors and assigns all of its right, title and interest in and to the following described property in DAVIDSON County, STATE OF TENNESSEE:

Land in DAVIDSON COUNTY, TENNESSEE, being lot number 53 on the Plan of L. H. DAVIS' SUBDIVISION OF Lot Number 41 in CLIFTON, as of record in BOOK 57, PAGE 100, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made.

BEING the same property conveyed to LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION by TRUSTEE'S deed from Leader Enterprises, INC., Trustee, of record in Book 7340, page 962, Register's Office for Davidson County, Tennessee.

14843

IDENTIFICATION

MAR 8 2 01 PM '89

3831 03/08 0101 03CHECK 6.00

Said property is conveyed subject to such limitations, restrictions, and encumbrances as may affect the premises.

unimproved ( )
This is improved (X) property, known as 1028 43rd Avenue North; Nashville, TN.
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zone)

Witness my hand this 10th day of January, 19 89

LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Robert B. Adams ASSISTANT VICE PRESIDENT
its (title)

STATE OF TENNESSEE
COUNTY OF _____ }

BOOK 7788 PAGE 791

Personally appeared before me, _____

_____, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.

WITNESS my hand, at office, this _____ day of _____, 19 _____.

Commission expires: _____

_____
Notary Public

STATE OF TENNESSEE
COUNTY OF Shelby }

Personally appeared before me, ~~the undersigned~~ Robert B. Adams

_____, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the Assistant Vice President of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

WITNESS my hand, at office, this 10th day of January, 19 89.

MY COMMISSION EXPIRES FEB. 18, 1992
Commission expires: _____

Kathleen C. Wash
Notary Public

QUITCLAIM DEED

FROM

Leader Federal Savings and Loan Association

TO

Nashville Area Habitat for Humanity Inc.

Prepared by: