ACUFF
-02-41-61256

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Box 43

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Michael J. Philbin, Attorney, One Union St., Nashville, TN 37201
NAME ADDRESS

| NAME & ADDRESS OF PROPERTY OWNER | NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES | MAP-PARCEL NUMBERS |
|---|---|---|
| Secretary of HUD (NAME) | Department of HUD (NAME) | Map 108-7-13 |
| (STREET ADDRESS OR ROUTE NUMBER) | 251 Cumberland Bend Drive (STREET ADDRESS) | Parcel 2CO |
| Washington, DC 20410 (CITY) (STATE) (P.O. ZIP) | Nashville, TN 37208-1803 (CITY) (STATE) (ZIP) | 3D 91624 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, SEARS MORTGAGE CORPORATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Being Unit No. 107 of Timberlake Condominiums as of record in Master Deed recorded in Book 6549, Page 475, Register's Office for Davidson county, Tennessee, together with the undivided percentage interest in the Common Elements, appurtenant to said units, as set forth in Exhibit "A-1" of the Master Deed. Reference is hereby made to the plat of Timberlake Condominiums as set forth in Exhibit "A-2" of said Master Deed for a more complete identification and description of said unit.

Being the same property conveyed to Sears Mortgage Corporation by Trustee's Deed of record in Book 7711, Page 286, said Register's Office.

16522

IDENTIFICATION REFERENCE

Mar 15 10 17 AM '89

FELIX Z WILSON II REGISTER
DAVIDSON COUNTY, TN

5782 03/15 0101 03CHECK 6.00

This is improved (X) unimproved ( ) property, known as 107 North Timber Drive, Nashville, TN 37214
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Re: Acuff, Q.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand this 16th day of December 19 88

SEARS MORTGAGE CORPORATION: By: DENNIS A. JANKOWSKI, VICE PRESIDENT

By: BARBARA WOODMAN, ASSISTANT SECRETARY

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF ILLINOIS }
Lake County }

Before me, ~~XXXXXXXXXXX~~ a Notary Public in and for the State and County aforesaid, personally appeared DENNIS A. JANKOWSKI

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the VICE PRESIDENT of the SEARS MORTGAGE CORPORATION a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as VICE PRESIDENT.

Witness my hand and official seal at ~~LINCOLNSHIRE~~, ~~ILLINOIS~~, this 16th day of December, 19 88.

Melba J. Kerpan Notary Public
~~XXXXXXXXXX~~

Commission Expires 8-13-91

"OFFICIAL SEAL"
MELBA J. KERPAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/13/91

WARRANTY DEED

FROM

SEARS MORTGAGE CORPORATION

TO

SECRETARY OF HUD