SPECIAL WARRANTY DEED

FROM: SouthTrust Mortgage Corporation, Grantor

TO: Secretary of Housing and Urban Development, Grantee Washington, D. C.

This instrument was prepared by:
Joseph R. Prochaska
Farris, Warfield & Kanaday
Seventeenth Floor
Third National Bank Building
Nashville, Tennessee 37219

Map-Parcel Numbers: 45-25; Field Book Numbers: 14D-48970

FOR AND IN CONSIDERATION OF the sum of Ten Dollars ($10.00), the receipt and sufficiency of which are hereby acknowledged, SouthTrust Mortgage Corporation, Grantor, has bargained and sold, and by these presents does transfer and convey unto the said Secretary of Housing and Urban Development, Grantee, his heirs, successors, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Land in the 14th Civil District of Davidson County, Tennessee, being described according to a survey dated August 23, 1980, prepared by P. A. Chapdelaine, Jr., Registered Land Surveyor, No. 882, as follows:

> Beginning at an iron pin in Little Marrowbone Road, said point being the easternmost corner of the herein described tract; thence in a southwesterly direction along the curve of an arc having an interior angle of 14° 57' 30", a radius of 893.31 feet and a tangent of 117.27 feet a distance of 233.22 feet to a point, thence N 43° 36' 14" W 193.37 feet to a point; thence N 40° 22' 31" E 232.56 feet to a point; thence S 43° 36' 14" E 193.37 feet to the point of beginning, containing 1.0 acre, more or less.

Land in the 14th Civil District of Davidson County, Tennessee, being described according to a survey dated August 23, 1980, prepared by P. A. Chapdelaine, Jr., Registered Land Surveyor, No. 882, as follows:

> Beginning at an iron pin in Little Marrowbone Road, said point being the southernmost corner of the herein described tract; thence N 41° 36' 14" W 181.50 feet to an iron pin; thence N 03° 36' 14" W 231.00 feet to an iron pin; thence N 15° 23' 46" E 165.00 feet to an iron pin; thence N 24° 23' 46" E 151.50 feet to an iron pin; thence S 43° 36' 14" E 233.00 feet to a point; thence S 40° 22' 31" W 232.56 feet to a point; thence S 43° 36' 14" E 193.37 feet to a point in Little Marrowbone Road; thence S 32° 53' 46" W 211.29 feet to the point of beginning, containing 2.29 acres more or less.

Being the same property conveyed to Jerry E. Harris and wife, Andrea J. Harris, by Deed of record in Deed Book 7242, page 968, Register's Office for Davidson County, Tennessee.

This is improved property, known as Route 3, 292 Little Marrowbone Road, Ashland City, Tennessee.

This conveyance is expressly made subject to the following:

1. 1989 taxes, a lien but not yet due and payable.

2. Any rights of redemption or otherwise held by the Internal Revenue Service or the State of Tennessee.

3. Grant of Transmission Line Easement, of record in Book 2275, page 153, Register's Office, Davidson County.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, its heirs, successors, and assigns, forever.

And Grantor does covenant with the said Grantee that Grantor is lawfully seized and possessed of said land in fee simple and has a good right to convey it, and Grantor does further covenant and bind Grantor, its heirs, successors, and assigns, to warrant and forever defend the title to the said land to the said Grantee, its heirs, successors, and assigns against the lawful claims of all persons whomsoever claiming by, through or under Grantor, but not further or otherwise, except as to those matters set forth above to which this conveyance is expressly made subject.

Witness his hand this 10th day of March, 1989.

SOUTHTRUST MORTGAGE CORPORATION CORPORATE SEAL

ATTEST: SouthTrust Mortgage Corporation

D. Catherine Gordon
Assistant Secretary

By: Ben Machen
Senior Vice President

State of ALABAMA)
County of JEFFERSON)

BEFORE ME, the undersigned Notary Public of said County and State, personally appeared Ben Machen and D. Catherine Gordon, with whom I am personally acquainted and who, upon oath, acknowledged themselves to be the Senior Vice President and Assistant Secretary, respectively of SouthTrust Mortgage Corporation the within named bargainor, a corporation, and they as such Senior Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Senior Vice President, and attesting the same by the Assistant Secretary.

WITNESS my hand and official seal at office in Birmingham, AL, this 10th day of March, 1989.

Notary Public

NOTARY PUBLIC STATE AT LARGE ALABAMA

My Commission Expires: 10/31/89

17595

IDENTIFICATION REFERENCE

Mar 17 3 51 PM '89

FELIX Z. WILSON JR. REGISTER DAVIDSON COUNTY TN

7059 03/17 0101 RECHECK

2645N/ 03-09-89