VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

BOOK 7807 PAGE 869 **TENNESSEE**

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 136-7/130 02D-60712	PROPERTY ADDRESS 125 Clearlake Dr. Nashville, TN 37212 Return to
SEND TAX NOTICES TO: Veterans Administration 110 Ninth Ave. South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: William P. Dougan 401 Davidson Road NaSHVILLE, TN 37205

WARRANTY DEED

THIS DEED, between BANCPLUS MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of TEXAS, with its principal office located at San Antonio in the county of Bexar, State of Texas, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 196 on the Plan of Priest Lake Park, Section 4, as of record in Plat Book 4460, pages 15, 16, and 17, Register's office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to Bancplus Mortgage Corporation by Successor Trustees Deed from William P. Dougan, Successor Trustee, of record in Book 7779, page 679, said Register's office.

21614

IDENTIFICATION

APR 4 10 00 AM '89

1851 04/04 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 1st day of March, 19 89 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

BANCPLUS MORTGAGE CORPORATION

ATTEST:

*By

*Laura Rumion
Laura Rumion, Asst. *Secretary.*

F. Michael Mauldin, Vice President
Vice- *President.*

STATE OF TENNESSEE
COUNTY OF } ss:

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Before me appeared F. Michael Mauldin to me personally known, who, being by me, duly sworn, did say that he/~~she~~ is the Vice President of BANCPLUS MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Vice President. acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 1st day of March A.D. 19 89 .

My commission expires 11/08/92

[OFFICER'S HAVING SEAL MUST IMPRESS SEAL]

* Ruth Ellen Price
Ruth Ellen Price, Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Banc Plus Mortgage Corporation , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 1st day of March , 19 89 .

2. F. Michael Mauldin , who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1st day of February , 1988 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~[illegible]~~ } duly adopted on the 26th day of February , 1988 .
z a resolution of the board of directors }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Laura Rumion
Laura Rumion, Asst. Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
BANCPLUS MORTGAGE CORPORATION

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
COUNTY

Register's Office

Received for record the _____ day of _____ A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand,
, Register.

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357