**CASH DEED FOR TENNESSEE**

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 28th day of March, 1989, by and between Jack F. Kemp, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Jesse W. Jenkins, his heirs and assigns, party(ies) of the second part,

BOOK 7808 PAGE 870

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

Land in Davidson County, Tennessee, being Lot No. 64, Section One, Highland Trace Subdivision, as of record in Book 5200, page 580, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

21947.

IDENTIFICATION

Apr 4 3 23 PM '89

2245 04/04 0101 03CHECK 174.50

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated December 16, 1988 and recorded in Book 7730, Page 637, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office Housing Management, HUD Nashville Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Gloria Smith

Matilda Coates

Jack F. Kemp
Secretary of Housing and Urban Development

By: Dave Kuckkahn (SEAL)
David Kuckkahn, Chief Property Officer
Office Housing Management
HUD Nashville Office, Nashville, Tennessee

STATE OF TENNESSEE )
COUNTY OF Davidson ) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn, who is personally well known to me and known to me to be the duly appointed CPO Office Housing Management, HUD Nashville Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date March 28, 1989, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CPO Office Housing Mgmt., for and on behalf of Jack F. Kemp Secretary of Housing and Urban Development.

Witness my hand and official seal this 28th day of March, 1989.

NOTARY PUBLIC AT LARGE

Notary Public

(SEAL)
My Commission Expires: 5-13-91

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

STATE OF TENNESSEE
COUNTY OF Davidson

BOOK 7808 PAGE 871

The actual consideration or value, whichever is greater, for this transfer is $ 50,000.00 .

Jesse W. Jenkins
Affiant

Subscribed and sworn to before me, this the 28th day of March , 1989 .

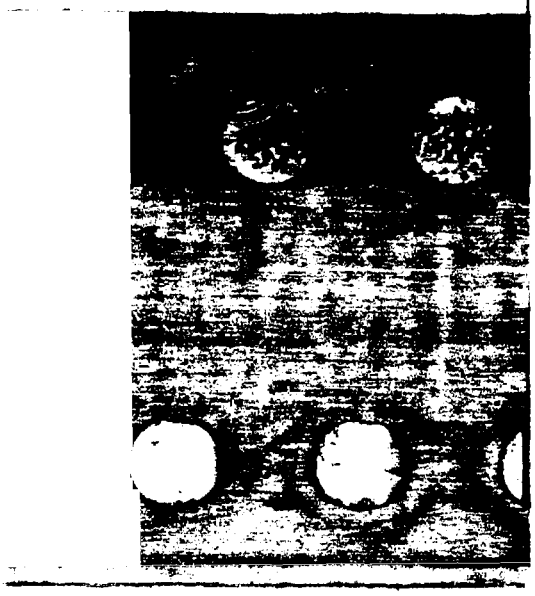
Notary Public

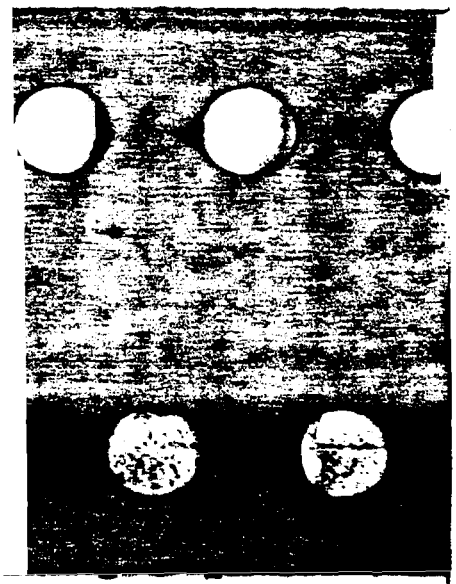
My commission expires: 11/10/91

ADDRESS NEW OWNER(S):
Jesse W. Jenkins
3029 Fieldstone Drive
Antioch, TN 37013

SEND TAX BILLS TO/AND MORTGAGEE IS:
Same/Citizens Bank and Trust Co.
21st and Jefferson Street
Nashville, TN

MAP-PARCEL NUMBERS:
059-12-0-037.00
13DA 32703





**OFFICIAL RECEIPT**
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7808 PAGE 872

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|

| | |
|---|---|
| CAMT | 50000.00 |
| CON TX | 165.00 |
| PRFEE | 0.50 |
| WDEED | 9.00 |
| TOTAL | 174.50 |
| CHECK | 174.50 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

04/04/89 01 15:24 0001 2245

21947

IDENTIFICATION REFERENCE

Apr 4 3 23 PM '89

FELIX Z WILSON II REGISTER
DAVIDSON COUNTY TN

No. 196680