Box 22

VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 181-11-19	PROPERTY ADDRESS 1200 22nd Ave. No., Nashville, Tn. 37208
SEND TAX NOTICES TO: Veterans Administration, 110 9th Ave. So. Nashville, Tn. 37203	THIS INSTRUMENT PREPARED BY: I.Dyke Tatum, Attorney at Law, 2001 Charlotte Ave. ~~Nashville, Tn. 37203~~

WARRANTY DEED

BOOK 7820 PAGE 3

THIS DEED, between Fleet Mortgage Corp. **a corporation organized and existing under the laws of the State of** Rhode Island **, with its principal office located at** Milwaukee **in the county of** Milwaukee **, State of** Wisconsin **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

[illegible]

LAND in Davidson County, Tennessee, being Lot No. 329 on the Plan of J. M., T. J., and G. W. Harding's Addition to North Nashville, as of record in Book 21, page 80, Register's Office for said County.

SAID Lot No. 329 fronts 50 feet on the westerly side of 22nd Avenue North, formerly Alamo Street, and runs back between parallel lines, 157 feet to an alley.

BEING the same property conveyed to Fleet Mortgage Corp. by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7794, page 558, in the Register's Office for Davidson County, Tennessee.

26018

IDENTIFICATION OF REFERENCE

APR 19 9 32 AM '89

7078 04/19 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this day of , 19 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below* [documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

Fleet Mortgage Corp.

ATTEST:

* Diane Baumbach
Diane Baumbach, Assistant *Secretary.*

***By** Eric Ross
Eric Ross, Assistant Vice President
President.

STATE OF ~~TENNESSEE~~ Wisconsin
COUNTY OF Milwaukee } ss:

Before me appeared Eric Ross to me personally known, who, being by me, duly sworn, did say that he/she is the Asst. Vice President of Fleet Mortgage Corp. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 16th day of March A.D. 1989 .

My commission expires 03-01-92

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

MARILYN J. CASPER NOTARY PUBLIC STATE OF WISCONSIN

* Marilyn J. Casper
Notary Public, Marilyn J. Casper
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Asst. secretary of Fleet Mortgage Corp. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 25th day of February , 1987 .

2. Eric Ross , who executed said deed on behalf of said corporation, as Asst. Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Asst. Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 18th day of September , 1968 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 23rd day of May , 1973 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Diane Baumbach
Diane Baumbach

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO

Administrator of Veterans Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book ____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357