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10-1815677-2425 nb
Waller
Box 43

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

RE-RECORD BOOK 7821 PAGE 499

THIS INSTRUMENT WAS PREPARED BY

Michael J. Philbin, Attorney, One Union St., Nashville, TN 37201

NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Davidson: Map 36-0, Parcel 60, Field Book 14D 48044
(STREET ADDRESS OR ROUTE NUMBER)	251 Cumberland Bend Drive (STREET ADDRESS)	Cheatham: Map 53, Parcel 34.02 and 34.06,
Washington, DC 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37208-1803 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN CHEATHAM AND DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Described according to a survey by P. A. Chapdelaine dated December 8, 1978; and described according to a survey made by John B. Kohl, III, dated September 4, 1986, as follows:

Beginning at a point, same being the southerly intersection of Higdon Road and Arrington Road; thence South 59 degrees 47 minutes 15 seconds West 82.29 feet to a point; thence South 18 degrees 32 minutes 54 seconds West 302.41 feet to a point; thence South 45 degrees 39 minutes 54 seconds West 203.37 feet to a point; thence South 63 degrees 04 minutes 53 seconds West 62.39 feet to a point; thence South 50 degrees 32 minutes 04 seconds West 99.82 feet to a point; thence South 48 degrees 55 minutes 36 seconds West 149.3 feet to a point; thence South 82 degrees 02 minutes 11 seconds West 30.61 feet to a point; thence South 51 degrees 18 minutes 46 seconds West 60.38 feet to a point; thence South 11 degrees 56 minutes 13 seconds West 50.75 feet to a point; thence South 41 degrees 54 minutes 13 seconds West 73.36 feet to a point; thence South 36 degrees 01 minutes 50 seconds West 217.83 feet to a point; thence South 12 degrees 44 minutes 44 seconds West 54.90 feet to a point; thence South 43 degrees 46 minutes 22 seconds West 49.25 feet to a point; thence South 15 degrees 28 minutes 53 seconds West 90.00 feet to a point; thence North 20 degrees 16 minutes 52 seconds West 358.29 feet to a point; thence North 41 degrees 14 minutes 49 seconds West 307.15 feet to a point in the southerly margin of Arrington Road; thence with the southerly margin of Arrington Road in an easterly direction 1,459.10 feet to the point of beginning and containing 10.00 acres more or less; and being Tracts 1 and 2 according to a survey by P.A. Chapdelaine dated December 8, 1978.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Deed Book 7722, Page 299, Register's Office, Davidson county, Tennessee, and Deed Book 277, Page 121, Register's Office, Cheatham county, Tennessee.

This is unimproved ( ) improved (X) property, known as 5595 Higdon Road, Joelton, TN 37080
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Re: Waller, Terry

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness _____ hand _____ this 16 day of December, 1988

CHEMICAL MORTGAGE COMPANY: By: Jerry L. Rudisill
Jerry L. Rudisill, Executive Vice President

By: Cheryl Dye
Cheryl Dye, Administrative Officer

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF OHIO
Franklin County

Before me, Pia Strong a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill and Cheryl Dye

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged themselves to be the Executive Vice President and Administrative Officer of the Chemical Mortgage Company a corporation, and that they as such Executive Vice President and Administrative Officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Executive Vice President and Administrative Officer.

Witness my hand and official seal at Columbus, Ohio, this 16 day of December, 1988.

PIA R. STRONG
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES JUNE 16, 1993

Pia R. Strong Notary Public

Commission Expires_____

16521.

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

IDENTIFICATION REFERENCE

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

STATE OF TENNESSEE, DAVIDSON COUNTY
Received for the Register 3-17 1989
I, FELIX J. ROSS, Register of said county, do certify that the foregoing instrument and certificate are Registered in said office, in Book No. 2810 Page No. 146
and that they were received 3-17 1989
at 11:45 o'clock A. M. and entered in Note
Book No. 1 page 302 Receipt No. 93 47553
Felix J. Ross Register

7781 03/15 0101 03CHECK 5.00

7770 04/20 0101 03CHECK 6.00

APR 20 2 45 PM '89

RE-REC

26601