VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

LH 341 658 JOHNSON, TERRY

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 808 Bayswater Antioch, TN
SEND TAX NOTICES TO: Veterans Administration, Regional Office, 110 9th Ave., South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Arnold M. Weiss Attorney, 208 Adams Avenue Memphis, TN 38103

WARRANTY DEED

BOOK 7828 PAGE 318

THIS DEED, between Commonwealth Mortgage Company of Ameica, L.P. **a corporation organized and existing under the laws of the State of** Texas **, with its principal office located at** P.O. Box 4329 **in the county of** Harris **, State of** Texas **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being in Antioch, County of Davidson, State of Tennessee, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 108 on the Plan of Piccadilly Square, Phase 1, as of record in Book 5200, pages 720, 721, and 722, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to the grantor herein by Substitute Trustee's Deed of record in Book 7798, Page 602, Register's Office of Davidson County, Tennessee. PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES: Veterans Administration, Regional Office, 110 9th Avenue South, Nashville, Tennessee, 37203.

1344 05/01 0101 03CHECK 6.00

28894

IDENTIFIER REFERENCE

May 1 10 05 AM '89

FELIX Z WILSON REGISTER DAVIDSON COUNTY

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered XXXXXXXXXXXXXXXX 19 XXXX in cause No. XXXXXXXXXXX in the XXXXXXXXXX court of XXX~~

~~XXXXX County, volume XXXXX page XXXXXXXXXXXXXXXXX of the minutes.]~~

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 24 day of April, 1989 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[x] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

This Instrument Prepared By
ARNOLD M. WEISS
Attorney At Law
208 Adams Ave.
MEMPHIS, TN 38103-1991

mail 10'

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

*By [signature]
DEBORHA HARRINGTON VICE President.

ATTEST:
* [signature]
CRAIG MADELEY ASSISTANT Secretary.

STATE OF ~~TENNESSEE~~ TEXAS
COUNTY OF HARRIS } ss:

BOOK 7828 PAGE 319

Before me appeared DEBORHA HARRINGTON to me personally known, who, being by me, duly sworn, did say that ~~he~~/she is the Vice President of Commonwealth Mortgage Co. of America, L.P. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Deborha Harrington acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 24th day of April A.D. 19 89.

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

PATSY NERO
Notary Public, State of Texas
My Commission Expires 4/18/92

* Patsy Nero

PATSY NERO

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of COMMONWEALTH MORTGAGE COMP. OF AMERICA, L.P. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 11th day of April , 19 89 .

2. Deborha Harrington , who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the day of , 19 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the day of , 19 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Craig Madeley Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO

Administrator of Veterans Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the _____ day of _____ A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand,
, Register.

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357