89-0654-NS (0009) VAWD

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
VETERNS ADMINISTRATION
LOAN SERVICING AND CLAIMS
110 9TH AVENUE, SOUTH
NASHVILLE, TN, 37203

Box 22

BOOK 7835 PAGE 532

Map & Parcel
58-0-127

WARRANTY DEED

THIS DEED, between NUMERICA FINANCIAL SERVICES, with its principle offices located at P. O. BOX 10137 CLEARWATER FL 34617, herin after called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director LOAN SERVICING AND CLAIMS 110 9TH AVENUE, SOUTH NASHVILLE TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, reciept of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee and unto his/her successors in such office, as such, and his/her or thier assigns, certain property described as follows:

LAND in the 13th, formerly 23rd, Civil District of Davidson County, State of Tennessee, being part of Lot No. 2 on the Plan of the lands of W. J. Drake, deceased, as of record in Minute Book J, pages 396 and 397, County Court for said County, being Lot No. 3 on the unrecorded Plan of the Subdivision of the northerly part of the E. B. Walton 21.4 acre tract, described according to a survey made by George W. Watkins, Surveyor, July 30, 1953, as follows:

BEGINNING at a point in the center of Kings Lane at the northeast corner of Lot No. 2 on said Plan conveyed to D. D. Schroader and wife, by deed from John Charles Walton and wife, of record in Book 2204, page 142, Register's Office for said County; thence with the line between said lots Nos. 2 and 3 South 2 degrees 50 minutes East 360.4 feet to an iron pin the northerly boundary line of Lot No. 4 on said plan; thence with the line between said lots Nos. 3 and 4 South 85 degrees 10 minutes West 83.2 feet to an iron pin in the Easterly margin of a 50 foot proposed road, being also the northwest corner of said Lot No. 4; thence with the easterly margin of said proposed road North 4 degrees 50 minutes West 350 feet to a railroad spike at the intersection of the center line of said Kings Lane and the easterly margin of said proposed road, if extended; thence with the center of said Lane North, 78 degrees 52 minutes east 96.7 feet to the beginning, containing 72/100 of an acre.

BEING the same property conveyed to Donald R. Turner and wife, Denise C. Turner by deed from Jesse J. Griggs and wife, Mattie Griggs of record in Book 7330, page 409, in the Register's Office for Davidson County, Tennessee.

And being further conveyed to NUMERICA FINANCIAL SERVICES by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 7817, Page 305, in the Register's Office for DAVIDSON County, Tennessee.

Grantor also assigns and tranfers to Grantee herein all of Grantor's claims and notes and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

NUMERICA FINANCIAL SERVICES, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

89-0654-NS (0010) VAWD

IN WITNESS WHEREOF the Grantor has executed this instrument this 26th day of APRIL, 1989.

NUMERICA FINANCIAL SERVICES

ATTEST:

BETH A CHAPMAN, ASST. SECRETARY

BY: Michael H Dillon

MICHAEL H DILLON, VICE PRESIDENT

BOOK 7835 PAGE 533

STATE OF FLORIDA }
} ss.
COUNTY OF PINELLAS }

Before me appeared MICHAEL H DILLON to me personally known, who, being by me, duly sworn, did say that he/~~she~~ is the VICE President of NUMERICA FINANCIAL SERVICES INC and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/~~her~~ on behalf of said corporation by authority of its board of direction and said NUMERICA FINANCIAL SERVICES INC acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 26th day of APRIL A.D. 19 89.

My commission expires Notary Public, State of Florida at Large My Commission Expires June 24, 1990

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* John L Hunsaker
Notary Public
(Official Title)

3775 05/08 0101 03CHECK 6.00

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of NUMERICA FINANCIAL SERVICES being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 26th day of APRIL, 1989.

2. MICHAEL H DILLON, who executed said deed on behalf of said corporation, as VICE President thereof, was at the time he/she executed the same the duly elected, qualified, and acting VICE PRESIDENT President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 24th day of APRIL, 1989.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y (the bylaws of the board of director) duly adopted on the 22nd day of December, 1988.
x (a resolution of the board of directors)

4. I, the custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Beth A. Chapman
BETH A CHAPMAN, ASST. SECRETARY

30975 May 8 9 21 AM '89