Garmon 1859173 gt

#89340 Garmon

BOOK 7838 PAGE 268

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE DAY OF 19 ____.

Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
SECRETARY OF HUD	Department of HUD	Map #75-15
(NAME)	(NAME)	
	251 Cumberland Bend Drive	Parcel #23
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, DC 20410	Nashville, TN 37228-1803	FldBk#04D-91323
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 33-A, Zone Lot Division of Meadows of Tulip Grove, Section 2, of record in Plat Book 6900, Page 28, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Said Lot No. 33-A fronts 30.09 feet on the southerly side of Netherlands Drive, and extends back 437.35 feet along the easterly line and 422.72 feet along the westerly line to a rear line measuring 59.26 feet thereon.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7819, Page 273, said Register's Office.

3 1 9 1 5.

MAY 10 3 03 PM '89

unimproved ( )
This is improved XXX property, known as 825 Netherlands Drive, Hermitage, Tennessee 37076
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 24th day of April 19 89

CHEMICAL MORTGAGE COMPANY BY: Jerry L. Rudisill, Executive Vice President

BY: Cheryl Dye, Administrative Officer

STATE OF

Personally appeared before me, _____ BOOK 7838 PAGE 269 Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, _____, this _____ day of _____ 19_____

_____

Commission expires _____ _____ Notary Public

_____

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, Mary Russell, a Notary Public within and for the State and County aforesaid, personally appeared Jerry L. Rudisill and Cheryl Dye

~~and~~ _____ (this oath) _____ (himself) with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Executive Vice President and Administrative ~~Officer~~ Officer respectively of the Chemical Mortgage Company the within named bargainor, a corporation, and that (he) as such Executive Vice President and Administrative Officer (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Executive Vice President as such Executive Vice President, and attesting the same by the said Administrative Officer as such Administrative Officer.

Witness my hand and official seal at office at Columbus, Ohio on this the 24th day of April, 19 89.

My commission expires _____

Mary L. Russell
Notary Public

MARY L. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1992

WARRANTY DEED

FROM

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

4880 05/10 0101 03CHECK 6.00