Feb 27

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 83-14-110	PROPERTY ADDRESS 1622 Russell Street Nashville, TN
SEND TAX NOTICES TO: SAME	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Attorney 2001 Charlotte Ave., Suite 200 Nashville, TN 37203

WARRANTY DEED

BOOK 7845 PAGE 621

THIS DEED, between Fleet Mortgage Corp. a corporation organized and existing under the laws of the State of Rhode Island, with its principal office located at Milwaukee in the county of Milwaukee, State of Wisconsin, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 56 on the Plan of the Lindsley Chadwell Tract of record in Book 2, page 24, Register's Office for Davidson County, Tennessee, to which plat reference is here made for a complete description thereof.

BEING the same property conveyed to Fleet Mortgage Corp. by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7842, page 214, in the Register's Office for Davidson County, Tennessee.

34644

MAY 22 8 52 AM '89

8180 05/22 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 7th day of April, 1989 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

FLEET MORTGAGE CORP.

ATTEST:

*By Eric Ross

Diane Baumbach, Assistant Secretary

Eric Ross, Assistant Vice President

President.

STATE OF ~~TENNESSEE~~ WISCONSIN }
COUNTY OF MILWAUKEE } ss:

BOOK 7845 PAGE 622

Before me appeared Eric Ross to me personally known, who, being by me, duly sworn, did say that he is the Asst.Vice President of Fleet Mortgage Corp. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 7th day of April A.D. 1989 .

My commission expires 03-01-92

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

*Marilyn J. Casper
Marilyn J. Casper
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Asst. secretary of Fleet Mortgage Corp. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 7th day of April , 1989 .

2. Eric Ross , who executed said deed on behalf of said corporation, as Asst. Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Asst.Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 18th day of September , 1968 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 23rd day of Mary , 1973 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*Diane Baumbach
Diane Baumbach
Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 ____, at _____ o'clock ____ M. Noted in Note Book ____, page _____, and recorded in Book of Deeds ____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____
Witness my hand, _____ day of _____, 19__
_____, Register.

When recorded mail to –

495681