Steven Wheeler
Loan No. 281737

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 053-13-034 11D84298	PROPERTY ADDRESS 504 Nawakawa Madison, Tn. 37115
SEND TAX NOTICES TO: VA Regional Office 110 9th Avenue So. Memphis, Tn. 37203	THIS INSTRUMENT PREPARED BY: Sidney M. Katz, Atty 4041 Knight Arnold Rd. Memphis, Tn. 38118

WARRANTY DEED

BOOK 7846 PAGE 190

THIS DEED, between NATIONAL MORTGAGE COMPANY **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** Memphis **in the county of** Shelby **, State of** Tennessee **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Property situated in Madison County of Davidson, State of Tennessee, to wit:

Land in Davidson County, Tennessee, being the easterly one-half of Tract No.5 on the Map of Nawakwa Hills West End Section, being a subdivision of Kennedy and Graves 45-acre tract, as of record in Book 974, page 96, Register's Office for said County, and described according to a copy of a survey dated September 25, 1967, made by T.R. Sanford, Engineer.

The said easterly one-half of Tract No.5 fronts 52.3 feet on the northerly side of Nawakwa Trail and runs back in a northerly direction from the center of Nawakwa Trail 1257 feet more or less on the easterly line, and 1247.5 feet, more or less on the westerly line, to a deed line measuring 60 feet thereon.

1989 05/22 0101 37 MTG
6.00

Being the same property conveyed to Grantor by deed from D. W. McMackin, Sub. Trustee recorded in Book 7840, page 861, in the Register's Office of Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered ----------, 19---, in cause No.---------- in the ---------- court of ---------- county, volume -----, page ----------, of the minutes.]~~

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever., claiming by, through, or under Grantor but not further or otherwise.

IN WITNESS WHEREOF, Grantor, this 16th day of May , 1989 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below* ~~(documents recorded in vol. ----------, page ----------, of Register's Office of said County)~~ such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

NATIONAL MORTGAGE COMPANY

ATTEST:

*By Glenn Graber

* Marvin J. Loskove, Assistant *Secretary.*

GLenn Graber
Assistant Vice *President.*

STATE OF TENNESSEE

COUNTY OF SHELBY } *ss:*

BOOK 7846 PAGE 191

Before me appeared GLenn Graber to me personally known, who, being by me, duly sworn, did say that he is the Assistant Vice President of NATIONAL MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said GLenn Graber acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 16th day of May A.D. 19 89.

My commission expires 1/20/89

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Cynthia R Fuller Vaughn

Cynthia R. Fuller Vaughn, Notary Public

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of NATIONAL MORTGAGE COMPANY, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 16th day of May, 19 89.

2. Glenn Graber, who executed said deed on behalf of said corporation, as Assistant Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 28th day of February, 19 89.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of director~~

z a resolution of the board of directors

duly adopted on the 23rd day of February, 19 51.

4. I have custody of, have examined said records, and know the above to be true.

* Marvin J. Loskove, Assistant Secretary

[CORPORATE SEAL]

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.

NOTE 1.–(*a*) Delete paragraph [ ] before signing, if inapplicable.

(*b*) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

RUSH

MAY 22 12 17 PM '89

3 4 8 6 2

WARRANTY DEED

FROM

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____

Recording fee . . . . . $ _____

Total . . . . . $ _____

Paid _____ day of _____, 19 68.

Witness my hand, _____, Register.

When recorded mail to–

49568I