BOOK 7846 PAGE 478 Box 43

15-1916969-2666 ns
Johnson

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Attorney, One Eleven Union St., Nashville, TN 37201
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map: 58-11
(STREET ADDRESS OR ROUTE NUMBER)	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel: 99
Washington, DC 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	13DA 56310

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THE RIGHT AND EXCEPTION~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Being Lot 218-A on the Plan of Roy Hills Subdivision of record in Plat Book 6200, Page 499, Register's Office for Davidson county, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7799, Page 533, said Register's Office.

34965

RECEIVED FOR RECORD
May 22 3 05 PM '89
RECORDED IN OFFICIAL RECORDS

This is unimproved ( ) improved (X) property, known as 507 Phipps Dr., Nashville, TN 37218
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Re: Johnson

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness _____ hand _____ this 4th day of April, 19 89

CHEMICAL MORTGAGE COMPANY: By: Jerry L. Rudisill
Jerry L. Rudisill, Executive Vice President

By: Cheryl Dye
Cheryl Dye, Administrative Officer

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF OHIO
Franklin County

Before me, Pia Strong a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill and Cheryl Dye

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged ~~himself~~ themselves to be the Executive Vice President and Administrative Officer

_____ ~~they~~ of the Chemical Mortgage Company

a corporation, and that ~~he~~ as such Executive Vice President and Administrative Officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by ~~himself~~ themselves as Executive Vice President and Administrative Officer.

Witness my hand and official seal at Columbus, Ohio, this 4 day of April, 1989.

Commission Expires_____ Pia R. Strong Notary Public

PIA R. STRONG
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES JUNE 16, 1993

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

3608 05/22 0101 03CHECK 6.00