21-1934337-0092 mdr

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 92-02; Parcel 260; Field Book 11W 03835	PROPERTY ADDRESS 2700 Eden Street, Nashville, TN 37208
SEND TAX NOTICES TO: Department of Veterans Affairs, 110 Ninth Ave. S. Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin ADAMS, TAYLOR, PHILBIN, PIGUE & MARCHETTI One Union St., Nashville, TN 37219

WARRANTY DEED

THIS DEED, between Chemical Mortgage Company **a corporation organized and existing under the laws of the State of** Ohio **, with its principal office located at** Columbus **in the county of** Franklin **, State of** Ohio **, hereinafter called Grantor, and the** Secretary of Veterans Affairs **whose address is** Department of Veterans Affairs, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

A tract of land situated in Davidson County, Tennessee, and being more particularly described as follows:

Being Lot No. 213, Block 12 on the Map of Heffernan Place of record in Plat Book 161, Page 138, Register's Office for Davidson County, Tennessee.

Said Lot 213 fronts 50 feet on the northerly side of Eden Street and extends back between parallel lines 140 feet to the rear line measuring 50 feet thereon.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7799, Page 505, said Register's Office.

This is improved property also known as 2700 Eden Street, Nashville, Tennessee 37208.

BOOK 7846 PAGE 523

3497 3

MAY 22 3 08 PM '89

Re: Anderson, B. #89359

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 17th **day of** April **, 19** 89 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below^X **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

Chemical Mortgage Company

ATTEST: ***By** [signature] CORP.

STATE OF OHIO
COUNTY OF FRANKLIN } ss:

BOOK 7846 PAGE 524

Before me appeared Jerry L. Rudisill and Cheryl Dye to me personally known, who, being by me, duly sworn, did say that he is the Exec. Vice President and Administrative Officer of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Jerry L. Rudisill and Cheryl Dye acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 17th day of April A.D. 1989.

My commission expires _____

[OFFICIAL SEAL]

* Mary D. Russell

MARY D. RUSSELL (Official title)
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1992

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Chemical Mortgage Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated day of , 19 .

2. Jerry L. Rudisill and Cheryl Dye, who executed said deed on behalf of said corporation, as Exec. Vice Pres./Admin. Officer thereof, was at the time he executed the same the duly elected, qualified, and acting Exec. Vice Pres./Admin. Officer of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 11th day of November, 19 84 and May 1, 1988

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 12th day of January, 19 83 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Alice K. Blankenship, Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph | | before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

Secretary of Veterans Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the _____ day of

_____ A. D. 19 _____, _____

at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, page _____

Vol. _____, page _____

State tax . . . . . $ _____

Recording fee . . . . . $ _____

Total . . . . . $ _____

Paid _____ day of _____, 19__

Witness my hand,

_____, Register.

When recorded mail to–

_____

_____

_____

_____

6.00 CHECK 05/22 0101 8616

495681