BOOK 7858 PAGE 685

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19 ____.

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
SECRETARY OF HUD	Department of HUD	Map #72-10
(NAME)	(NAME)	
	251 Cumberland Bend Drive	Parcel #350
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, DC 20410	Nashville, TN 37228-1803	FldBk #15DZ-62665
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 1-B, Zone Lot Division of Lot 1 of the resubdivision of Lot 1 of an unrecorded subdivision of record in Plat Book 6200, Page 415, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7819, Page 269, said Register's Office.

3 9 0 5 6

IDENTIFICATION REFERENCE

Jun 6 3 10 PM '89

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

unimproved ( )
This is improved xxx property, known as 2304-B Scott Avenue, Nashville, Tennessee 37216
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey ti, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 21st day of April, 19 89

CHEMICAL MORTGAGE COMPANY BY: Jerry L. Audisill

Attest: BY: Jerry L. Audisill, Executive Vice President

STATE OF

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, _____, this _____ day of _____ 19_____

Commission expires _____ _____ Notary Public

STATE OF OHIO

Before me, Pia R. Strong, a Notary Public within and for the State and County aforesaid, personally appeared Jerry L. Rudisill / Cheryl Dye

and (his oath) _____ (himself) _____ with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Executive Vice President and Administrative Officer respectively of the CHEMICAL MORTGAGE COMPANY the within named bargainor, a corporation, and that (he) (they) as such Executive Vice President and Administrative Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Jerry L. Rudisill / Cheryl Dye as such Exec.V.Pres./Adm. Off, and attesting the same by the said Alice K. Blankenship as such Assistant Secretary.

Witness my hand and official seal at office at _____ on this the 1st day of May, 1989.

My commission expires _____ PIA R. STRONG NOTARY PUBLIC - STATE OF OHIO MY COMMISSION EXPIRES JUNE 16, 1993 Pia R. Strong Notary Public

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

2451 06/06 0101 03CHECK