FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

RE-RECORD BOOK 7866 PAGE 887

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Attorney, One Eleven Union St., Nashville, TN 37201
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER:	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #95-1
(STREET ADDRESS OR ROUTE NUMBER)	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel #72.00
Washington, DC 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	FldBk#3DZ-39265

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns.

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~ A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Being Lot No. 40 on the plan of Creekside Heights, of record in Book 2663, Pages 114 and 115, Register's Office for said County.

Said Lot No. 40 fronts 112 feet on the northeasterly margin of Lisa Lane and extends back 145.86 feet to a witness line and continues 75 feet, more or less, on the northwesterly line and 153.27 feet to a witness line and continues 60 feet, more or less, on the southeasterly line to a dead line in the rear, located in Mill Creek, measuring 115 feet, more or less, thereon.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7849, Page 111, Register's Office for Davidson County, Tennessee.

40510

IDENTIFICATION REFERENCE

Jun 12 3 58 PM '89

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

Jun 16 2 38 PM '89

IDENTIFICATION REFERENCE

41872

unimproved ( )
This is improved (X) property, known as 213 Lisa Lane, Nashville, Tennessee 37214
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: D. Wright

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 31st day of May, 1989

CHEMICAL MORTGAGE COMPANY BY: _____
Jer L. Rudisill, Executive Vice President

STATE OF TENNESSEE }
Davidson County }

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BOOK 7863 PAGE 138

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
FRANKLIN County }

Before me, Mary Russell a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill and Cheryl Dye

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Executive Vice President and Administrative Officer respectively of the Chemical Mortgage Company a corporation, and that he as such Executive Vice President and Administrative Officer respectively, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Executive Vice President and Administrative Officer respectively.

Witness my hand and official seal at Columbus, Ohio, this 31st day of May, 1989.

Mary Russell Notary Public

Commission Expires_____

MARY D. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1992

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

4241 06/12 0101 03CHECK 6.00

5908 06/16 0101 03CHECK 6.00