BOOK PAGE FORM NO. WD-1 45

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

RE-RECORD
BOOK 7866 PAGE 889

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Attorney, One Eleven Union St., Nashville, TN 37201
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER:	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #83-03
	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel 356
(STREET ADDRESS OR ROUTE NUMBER)		
Washington, DC 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	FldBk#15DA-60117

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CITY FEDERAL SAVINGS BANK

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~ A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Being Lot No. 1-B of the Zone Lot Division of Lots Nos. 1, 2 and 3 of Campbell Acres of record in Plat Book 5800, Page 279, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to City Federal Savings Bank by Trustee's Deed of record in Book 7799, Page 517, said Register's Office.

35339

IDENTIFICATION REFERENCE

MAY 23 2 38 PM '89

FELIX Z. WILSON III REGISTER
DAVIDSON COUNTY, TN

JUN 16 2 39 PM '89

4187

This is unimproved ( ) improved (X) property, known as 1422 Campbell Circle, Nashville, Tennessee 37206
(House Number) (Street) (P. O. Address) (City or Town)

re: Roberts

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unincumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 12 day of April, 19 89

CITY FEDERAL SAVINGS BANK By: Bruce E Culp — Vice President

Donna L. Snyder

Davidson County) BOOK 5PAGE 890 BOOK PAGE 605

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF Ohio)
Clark County)

Before me, Rhonda L Miller a Notary Public in and for the State and County aforesaid, personally appeared Bruce E Culp

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President

_____of the City Federal Savings Bank'

a corporation, and that he as such Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and official seal at Springfield, Ohio, this 12 day of April, 19 89

RHONDA L. MILLER, NOTARY PUBLIC
IN AND FOR THE STATE OF OHIO
MY COMMISSION EXPIRES AUGUST 10 1993

Commission Expires_____ Rhonda L Miller Notary Public

WARRANTY DEED

FROM

CITY FEDERAL SAVINGS BANK

TO

SECRETARY OF HUD

5909 06/16 0101 03CHECK 6.00

9053 05/23 0101 03CHECK 6-00