STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

RE-RECORD
OF
BOOK 7866 PAGE 891

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Attorney, One Eleven Union St., Nashville, TN 37201
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER:	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #71-10
(STREET ADDRESS OR ROUTE NUMBER)	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel #190.00
Washington, DC 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	FieldBk#13DA-68924

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Being Lot No. 69B, J.B. Haynie's Cumberland Heights, Zone Lot Division of Lots 69 and 70, as of record in Book 6200, Page 479, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7849, Page 141, Register's Office for Davidson County, Tennessee.

40511

IDENTIFICATION REFERENCE

Jun 12 3 58 PM '89

FILED & WILSON II REGISTER
DAVIDSON COUNTY, TN

Jun 16 2 39 PM '89

IDENTIFICATION REFERENCE

41874

RE-RECORD

unimproved ( )
This is improved (X) property, known as 1300-B Aline Avenue Nashville, Tennessee 37207
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: T. Adkins

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand S this 31st day of May, 19 89

CHEMICAL MORTGAGE COMPANY By: Jerry L. Rudisill
Jerry L. Rudisill, Executive Vice President
By: _____

STATE OF TENNESSEE }
Davidson County }

BOOK 7866 PAGE 892 BOOK 7863 PAGE 140

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
FRANKLIN County }

Before me, Pia R. Strong a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill / Cheryl Dye

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Executive Vice President / Administrative Officer of the CHEMICAL MORTGAGE COMPANY a corporation, and that he as such Executive Vice President / Administrative Officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Executive Vice President / Administrative Officer.

Witness my hand and official seal at _____, this 31st day of May, 1989.

Pia R. Strong Notary Public

Commission Expires_____

PIA R. STRONG
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES JUNE 16, 1993

SEAL

WARRANTY DEED

FROM CHEMICAL MORTGAGE COMPANY

TO SECRETARY OF HUD

4242 06/12 0101 03CHECK 6.00

5910 06/16 0101 03CHECK 6.00