VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Fld Bk#12DA-42855 Map #71-15, Parcel 210	PROPERTY ADDRESS 329 Douglas Avenue, Nashville, Tennessee 37207
SEND TAX NOTICES TO: Secretary of Veterans Affairs 110 Ninth Avenue, South Nashville, Tennessee 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin, Attorney-at-Law P.O. Box 3428, Nashville, Tennessee 37219

WARRANTY DEED

THIS DEED, between CHEMICAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of OHIO, with its principal office located at Columbus in the county of FRANKLIN, State of OHIO, hereinafter called Grantor, and the Secretary of Veterans Affairs whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

BOOK 7873 PAGE 862

Being the easterly 55 feet, more or less, of Lots 115, 116 and "B" on the Plan of Highland Land Company Subdivision of record in Plat Book 421, Page 14, Register's Office for Davidson County, Tennessee.

Said parts of Lots front 55 feet, more or less, on the northerly margin of Douglas Avenue, formerly Libon Avenue, and run back between parallel lines 65 feet to the common line between Lots 114 and 115, measuring 55 feet, more or less, thereon; the easterly boundarly line of this parcel is bounded by the westerly margin of a 15 ft. alley.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7839, Page 224, said Register's Office.

44223

IDENTIFICATION REFERENCE

JUN 26 3 30 PM '89

8765 06/26 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 24 day of May , 19 89 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal..

[CORPORATE SEAL]

CHEMICAL MORTGAGE COMPANY

ATTEST: *By C. R. Rudisill

STATE OF Ohio
COUNTY OF Franklin } ss:

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Before me appeared Jerry L. Rudisill and Cheryl Dye to me personally known, who, being by me, duly sworn, did say that they are the Executive Vice President & Administrative Officer of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by themselves on behalf of said corporation by authority of its board of directors and said Executive Vice President and Administrative Officer acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 24 day of May A.D. 1989.

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

KAREN M. KITCHELL
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES DEC. 31, 1990

* Karen M. Kitchell
Karen Kitchell
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Chemical Mortgage Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 24 day of May, 1989.

2. Jerry L. Rudisill & Cheryl Dye, who executed said deed on behalf of said corporation, as Executive Vice President and Administrative Officer was at the time they executed the same the duly elected, qualified, and acting Executive Vice President and Administrative Officer of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 11 day of November, 1984 and May 1, 1988 respectively.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

X y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 12 day of January, 1983.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Alice K. Blankenship
Alice K. Blankenship, Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph 1 | | before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

RECORDER'S MEMO:
Legibility of Writing, Typing or Printing in This Document Unsatisfactory When Received.

WARRANTY DEED

FROM
EMICAL MORTGAGE COMPANY

TO
Secretary of Veterans Affairs

STATE OF TENNESSEE

_____ COUNTY

Register's Office

ceived for record the _____ day of

_____ A. D. 19 _____,

o'clock ____ M. Noted in Note Book ____,

____, and recorded in Book of Deeds ____,

____, page ____

..... $ _____

ecording fee ..... $ _____

Total ..... $ _____

____ day of _____, 19__

ness my hand, _____, Register.

When recorded mail to –

495681