BOOK 7873 PAGE 864

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19 ____.

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
SECRETARY OF HUD	Department of HUD	Map #150-02
(NAME)	(NAME)	
	251 Cumberland Bend Drive	Parcel #369
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, DC 20410	Nashville, TN 37228-1803	Fld Bk#02D-747
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, XXXXXXXXXXXXXXXXXXXXXX A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 51-B of the Zone Lot Division of Lots 49, 50, 51 and 52, of Harbor Gate, Section 1, of record in Plat Book 6200, Page 228, amending Plat Book 5200, Page 712, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete description.

Being the same property conveyed to Buckeye Federal Savings and Loan Association by Trustee's Deed of record in Book 7819, Page 277, said Register's Office.

8766 06/26 0101 03CHECK 6.00

44224

IDENTIFICATION REFERENCE

JUN 26 3 31 PM '89

unimproved ( )
This is improved XX property, known as 812 Holder Court, Nashville, Tennessee 37217
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 24th day of April 19 89

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION BY: [signature]
[illegible] M. Geundeff V President

STATE OF

BOOK 7873 PAGE 865

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, _____, this _____ day of _____ 19_____

Commission expires _____

_____
Notary Public

STATE OF Ohio
County of Franklin

Before me, Cynthia Jo Cook, a Notary Public within and for the State and County aforesaid, personally appeared Colleen M. Geondeff

and Gina M. D'Amico (his oath) _____ (himself) with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Vice President and Asst. Vice President respectively of the Buckeye Federal Savings and Loan Association the within named bargainor, a corporation, and that (he) as such Vice President and Asst. Vice President (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Vice President as such Vice President, and attesting the same by the said Asst. Vice President as such Asst. Vice President.

Witness my hand and official seal at office at Westerville, Ohio on this the 24th day of April, 19 89.

My commission expires 02-17-93

NOTARIAL SEAL STATE OF OHIO

CYNTHIA JO COOK
Notary Public, State of Ohio
My Commission Expires 2-17-9

Cynthia Jo Cook
Notary Public

WARRANTY DEED

FROM

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT