BOOK 7873 PAGE 866

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Michael J. Philbin, Attorney, One Eleven Union St., Nashville, TN 37201
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER	NAME & ADDRESS OF PERSON GRANTEE RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map: 108-03
	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel: 33
(STREET ADDRESS OR ROUTE NUMBER)		
Washington, DC 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	03D 88891

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, SEARS MORTGAGE CORPORATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEXXHEHXXXANDXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Being Lot No. 81-A, Zone Lot Divison of Lots 77 through 81, Patio Villa, Section Four, of record in Plat Book 5200, Page 632, Register's Office for Davidson county, Tennessee, to which reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Sears Mortgage Corporation by Trustee's Deed of record in Book 7799, Page 521, said Register's Office.

4422 5.

IDENTIFICATION

JUN 26 3 31 PM '89

FELIX P. WILSON REGISTER
DAVIDSON COUNTY, TN

8767 06/26 0101 03CHECK 6-00

This is improved ( ) unimproved (X) property, known as 1209 Cabana Circle, Nashville, TN 37214
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Walker, C.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness _____ hand _____ this 31st day of March, 19 89

SEARS MORTGAGE COMPANY: By: _____

Vice President

~~Davidson~~ County OF LAKE BOOK 7873 PAGE 867

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____ Illinois this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF ILLLINOIS }
LAKE County }

Before me, Cara Johnson a Notary Public in and for the State and County aforesaid, personally appeared Dennis A. Jankowski

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice-President of the Sears Mortgage Corporation a corporation, and that he as such Vice-President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice-President.

Witness my hand and official seal at _____, _____, this _____day of _____, 19____.

" OFFICIAL SEAL "
CARA A. JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/29/92

_____Notary Public

Commission Expires_____

WARRANTY DEED

FROM

SEARS MORTGAGE CORPORATION

TO

SECRETARY OF HUD