026645-2
Holder

BOOK 7838 PAGE 259

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

RE-RECORD BOOK 7874 PAGE 644

THIS INSTRUMENT WAS PREPARED BY

Michael J. Philbin, Attorney, One Eleven Union St., Nashville, TN 37201
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map: 150-2
(STREET ADDRESS OR ROUTE NUMBER)	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel: 173
Washington, DC 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	02D 73999

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Being Lot No. 51-A, Zone Lot Division of Lots 49, 50, 51, and 52, Harbor Gate, Section One, of record in Plat Book 6200, Page 228, amending Plat Book 5200, Page 712, Register's Office for Davidson county, Tennessee, to which plat reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Buckeye Federal Savings and Loan Association by Trustee's Deed of record in Book 7779, Page 267, said Register's Office.

9077 06/27 0101 03CHECK 6.00

3 1 9 1 1

MAY 10 3 02 PM '89

JUN 27 12 01 PM '89

RECORD

This is improved (X) unimproved ( ) property, known as 814 Holder Court, Nashville, TN 37217
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Holder, #89336

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 7th day of March, 1989

BUCKEYE FEDERAL SAVINGS & LOAN ASSOCIATION: By: Colleen M. Goodell Vice President

By: Gina M. D'Amico Asst. Vice President

*Rerecorded to correct Lot number.

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF OHIO }
FRANKLIN County }

RE-RECORD BOOK 7874 PAGE 645

Before me, Cynthia Jo Cook a Notary Public in and for the State and County aforesaid, personally appeared Colleen M. Geondeff and Gina M. D'Amico

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President and Asst. Vice President of the Buckeye Federal Savings and Loan Association a corporation, and that he as such Vice President and Asst. Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President and Asst. Vice President.

Witness my hand and official seal at Westerville, Ohio, this 7th day of March, 19 89.

Cynthia Jo Cook Notary Public

Commission Expires 02-17-93

NOTARIAL SEAL STATE OF OHIO

CYNTHIA JO COOK
Notary Public, State of Ohio
My Commission Expires 2-17-93

WARRANTY DEED

FROM

BUCKEYE FEDERAL SAVINGS & LOAN ASSOCIATION

TO

SECRETARY OF HUD

4876 05/10 0101 03CHECK 6.00