FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____, 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

BOOK 7875 PAGE 717

THIS INSTRUMENT WAS PREPARED BY

Michael J. Philbin, Attorney, One Eleven Union St., Nashville, TN 37201
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER:	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map: 128-14
	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel: 184
Washington, DC 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	09D 57496

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THE FOLLOWING DESCRIBED~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Being Lot No. 36 on the Plan of Stacy Square, Section 2, of record in Plat Book 4175, Page 30, Register's Office for Davidson county, Tennesse, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7799, Page 509, said Register's Office.

9520 06/28 0101 03CHECK 6.00

44844

IDENTIFICATION REFERENCE

JUN 28 11 53 AM '89

FELIX A. WILSON REGISTER FOR DAVIDSON COUNTY, TENN.

This is improved ( ) unimproved (X) property, known as 8021 Stalltion Ct., Nashville, TN 37221
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Re: Appleton, B.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness THEIR hand S this 30th day of March, 19 89

CHEMICAL MORTGAGE COMPANY: By: Jeffrey L. Pudsill Executive Vice President

STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF OHIO }
CLARK County }

Before me, Linda H. Hanes a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill and Harry W. Kinkead

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged ~~himself~~ theirselves to be the Executive Vice President & Assistant Vice President of the CHEMICAL MORTGAGE CCMPANY a corporation, and that ~~he~~ they as such Executive Vice President & Assistant Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by ~~himself~~ theirselves as Executive Vice President & Assistant Vice President.

Witness my hand and official seal at Columbus, OH, this 30th day of March, 19 89.

Linda K. Hanes Notary Public

Commission Expires_____

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD