FILED BOOK

BOOK 7877 PAGE 362

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $27,000.00

Paulina P. Jones
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 28th DAY OF June, 1989

Notary Public

MY COMMISSION EXPIRES: 11/10/91
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

The Law Office of Richard Manson, 1314 5th Avenue North, Nashville, TN 37208
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Paulina P. Jones (NAME)	First Federal Savings Bank of Tennessee, Inc. (NAME)	105-2
108 9th Circle South (STREET ADDRESS OR ROUTE NUMBER)	101 West Lincoln Street (STREET ADDRESS)	464
Nashville, TN 37203 (CITY) (STATE) (P.O. ZIP)	Tullahoma, Tennessee 37388 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Metropolitan Development and Housing Agency, formerly the Nashville Housing Authority

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Paulina P. Jones, unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 16 on the Plan of Edgehill Estates, Section 100 as of record in Book 4860, page 25, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete and accurate description.

Being property conveyed to The Nashville Housing Authority by Clerk's Deed of record in Book 4347, Page 165, said Register's Office.

"THIS CONVEYANCE of said property is made expressly subject to these Grantees and future Grantees, their heirs and assigns, being members of a "Homeowners Association" that is or will be formed in accordance with the requirements of the Turnkey III, Homeownership Opportunity Program, Project No. Tenn. 5-18 and the said Grantees or Owners must comply with the By-Laws and/or Charter of the said "Association" and the said Grantees or Owners are subject to assessment for the payment of maintenance and management fees, if any, for the common properties designated by said Project No. Tenn. 5-18. The "Association" and/or the Metropolitan Development and Housing Agency may file a lien to secure payment of said fees, which lien would be secondary to any first mortgage on said property."

unimproved ( )
This is improved (X) property known as 108 9th Circle South (House Number) (Street) Nashville, Tennessee 37203 (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 28th day of June, 19 89

METROPOLITAN DEVELOPMENT AND HOUSING AGENCY

BY: Carleen B. Waller
CARLEEN B. WALLER, Chairman

STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Carleen B. Waller

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged her himself to be the Chairman of the Metropolitan Development and Housing Agency a corporation, and that he as such Chairman executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by her himself as Chairman.

Witness my hand and official seal at Nashville, Tennessee this 28th day of June, 1989.

RICHARD MANSON Notary Public

Commission Expires 11/10/91

WARRANTY DEED

FROM

METROPOLITAN DEVELOPMENT

AND HOUSING AGENCY

TO

PAULINA P. JONES

The Law Office Of
RICHARD MANSON
GERMANTOWN CENTER
1314 5TH AVENUE NORTH
SUITE 300
NASHVILLE, TENNESSEE 37208-2726
(615) 254-1600 TELEX (615) 726-1690

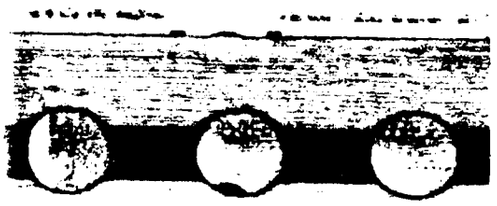
0190 06/29 0101 03CHECK 95.00

JUN 29 1 22 PM '89

4541

OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE



RECEIVED OF _____

FOR _____

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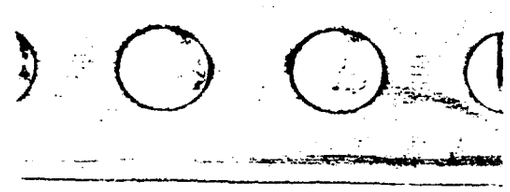
CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

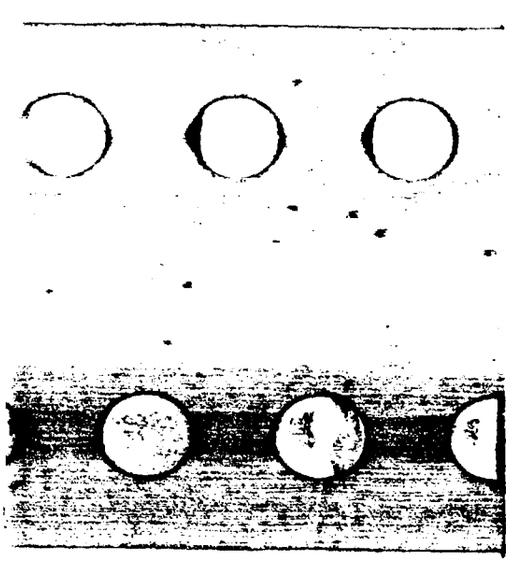
DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

CAMT	27000.00
CON TX	89.10
PRFEE	0.50
WDEED	6.00
TOTAL	95.60
CHECK	95.60

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

06/29/89 01 13:24 0001 0190





4541.7

IDENTIFICATION REFERENCE

JUN 29 1 22 PM '89

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TENN.

No. 224468