20-1982602-2866 JDM

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Field Map#61-9, Parcel 106, Bk#15DA-2851O	PROPERTY ADDRESS 4605 Camellia Place, Nashville, TN 37216
SEND TAX NOTICES TO: Secretary of Veterans Affairs 110 Ninth Avenue, South Nashville, Tennessee 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin, Attorney at Law P.O. Box 3428, Nashville, TN 37219

WARRANTY DEED

BOOK 7879 PAGE 167

THIS DEED, between Chemical Mortgage Company a corporation organized and existing under the laws of the State of OHIO, with its principal office located at Columbus in the county of Franklin, State of Ohio, hereinafter called Grantor, and the Secretary of Veterans Affairs whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being part of Tract No. 1 on the Plan of A. J. McGaughey's Second Haysboro Subdivision, of record in Book 547, Page 43, Register's Office for said county, and being known as Lot No. 7, on the Map showing the subdivision of the George C. Nolen 10 acre tract as shown on an unrecorded copy of said subdivision by Erle Drake, County surveyor, dated May 30, 1945 and described as follows:

BEGINNING at a point in the westerly margin of Camellia Place, formerly Newton Avenue, at the corner of Lot Nos. 6 and 7; being 575.5 feet south of the intersection of Log Cabin Road; thence with the line between said lots, North 87-1/2 degrees West 220 feet to a point in the original West line of said Tract No. 1, being a fence line; thence along said fence, South 6-3/4 degrees East 100 feet to a point; the corner of Lot Nos. 7 and 8; thence with the line between said lots, South 87-1/2 degrees East 220 feet to the West Margin of Camellia Place; thence with the margin of the same, North 6-3/4 degrees West 100 feet to the BEGINNING.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7849, Page 127, said Register's Office.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 8th day of June, 1989 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

Re: C. Gary

[CORPORATE SEAL]

CHEMICAL MORTGAGE COMPANY

ATTEST:

*By Jerry L. Rudisill, Executive Vice-President

* Alice K. Blankenship, Asst. Secretary

BY: Cheryl Dye, Administrative Officer

President.

STATE OF OHIO

COUNTY OF FRANKLIN } SS:

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Before me appeared Jerry L. Rudisill and Cheryl Dye to me personally known, who, being by me, duly sworn, did say that they are Executive Vice-President and Administrative Officer, respectively, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by them on behalf of said corporation by authority of its board of directors and said Exec. Vice-Pres. and Admin. Officer acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 8th day of June A.D. 1989 .

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* _____

MARY C. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1992

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Chemical Mortgage Company , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 8th day of June , 19 89 .

2. Jerry L. Rudisill and Cheryl Dye , who executed said deed on behalf of said corporation, as Exec. V.-Pres. & Adm. Off. thereof, was at the time he executed the same the duly elected, qualified, and acting Exec. Vice-Pres. & Adm. Off. of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 11th day of November , 1984 and the 1st day of May, 1988 respectively.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

(Y) (the bylaws of the board of director / a resolution of the board of directors) duly adopted on the 12th day of January , 19 83 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* _____

Alice K. Blankenship, Assistant Secretary

NOTE TO RECORDER – The following notes are not part of this instrument and are not to be recorded.

NOTE 1. –(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (Y) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.

*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

Secretary of Veterans Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the _____ day of

_____ A. D. 19 _____

at _____ o'clock ____ M. Noted in Note Book _____,

Page _____, and recorded in Book of Deeds _____,

Vol. _____, page _____

State tax . . . . . $ _____

Recording fee . . . . . $ _____

Total . . . . . $ _____

Paid _____ day of _____, 19__

Witness my hand,

_____, Register.

When recorded mail to

JUN 30 3 09 PM '89

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435681