Box 43

BOOK 7881 PAGE 696

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE DAY OF 19 ____.

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
SECRETARY OF HUD	Department of HUD	Map #83-3
(NAME)	(NAME)	
	251 Cumberland Bend Drive	Parcel #346
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, DC 20410	Nashville, TN 37228-1803	FLDBK#15DA-38208
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CITY FEDERAL SAVINGS BANK

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, XXXXXXXXXXXXXXXXXXXXXXXXX A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 12A of the Zone Lot Division of Lot No. 12, of Campbell Acres, of record in Plat Book 6250, Page 321, amending Plat Book 5800, Page 279, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete description.

Being the same property conveyed to City Federal Savings Bank by Trustee's Deed of record in Book 7863, Page 169, said Register's Office.

46862

IDENTIFICATION REFERENCE

JUL 5 2 46 PM '89

unimproved ( )
This is improved XX property, known as 1415 Campbell Circle (House Number) (Street) Nashville, TN 37206 (P. O. Address) (City or Town) (Postal Zip)

Re: Henrichsen

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 20th day of June, 1989

CITY FEDERAL SAVINGS BANK BY: _____
Bruce E. Culp, Vice President

BY: _____
Donna L. Snyder, Assistant Secretary

STATE OF

BOOK 7881 PAGE 697

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, _____, this _____ day of _____ 19_____

_____

Commission expires _____

_____
Notary Public

STATE OF OHIO

Before me, Rhonda L. Miller, a Notary Public within and for the State and County aforesaid, personally appeared Bruce E. Culp

and Donna L. Snyder with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Vice President and Assistant Secretary respectively of the City Federal Savings Bank the within named bargainor, a corporation, and that (he) (they) as such Vice President and Assistant Secretary, being authorized so to do. executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Bruce E. Culp as such Vice President, and attesting the same by the said Donna L. Snyder as such Assistant Secretary.

Witness my hand and official seal at office at Clark County, Ohio on this the 20th day of June, 19 89.

My commission expires August 10, 1993

Rhonda L. Miller Notary Public

RHONDA L. MILLER, NOTARY PUBLIC
IN AND FOR THE STATE OF OHIO
MY COMMISSION EXPIRES AUGUST 10, 1993

WARRANTY DEED

FROM

CITY FEDERAL SAVINGS BANK

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

2335 07/05 0101 03CHECK 6.00