CORPORATE FORM BOOK 7886 PAGE 757

THIS INDENTURE, made and entered into this 30th day of June, 1989

by and between Statesman Mortgage Company f/k/a Federated Financial Corporation a corporation organized and existing under and by virtue of the laws of the State of Georgia, party of the first part, and The Secretary of Housing and Urban Development of Washington, D.C., party

, of the second part

WITNESSETH: That for the consideration hereinafter expressed the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said part y of the second part the following described real estate, situated and being in Old Hickory County of Davidson State of Tennessee

BEING Lot no. 10A on the Plan of Zone Lot Division Lot 10 Lake Country, Section 2, as of record in Book 5200, page 788, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to the grantor herein by Substitute Trustee's Deed of record in Book 7305, Page 362, Register's Office of Davidson County, Tennessee.

1501 03CHECK 6.00

TO HAVE AND TO HOLD The aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part, its successors and assigns in fee simple forever.

And the said party of the first part does hereby covenant with the said part y of the second part that it is lawfully seized in fee of the aforedescribed real estate; that it has a good right to sell and convey the same; that the same is unencumbered,

and that the title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons.

THE CONSIDERATION for this conveyance is as follows: TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

Statesman Mortgage Company f/k/a
Federated Financial Corporation

By: Assistant Vice President

ATTEST: Assistant Vice President ~~Secretary~~

Address of Property 4610 Woodside Drive, Old Hickory, TN 37076

PROPERTY OWNER AND AGENCEY RESPONSIBLE FOR PAYMENT OF TAXES: The Secretary of Housing and Urban Development of Washington, D.C.

Mailing Address for Tax Notice 251 Cumberland Bend Dr., Suite 200, Nashville, TN 37228-1803

STATE OF TENNESSEE COUNTY OF SHELBY

On this.....day of....., 19....., before me, the undersigned Notary Public in the State and County aforesaid, personally appeared.....

with whom I am personally acquainted and who, upon oath, acknowledged himself to be the.....

President of.....,

the within named bargainor, a corporation, and that he as such.....President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such .....President.

WITNESS my hand and Notarial Seal at office the day and year above written.

.....
Notary Public

MY COMMISSION EXPIRES:

STATE OF TENNESSEE. COUNTY OF SHELBY }

I, or we, hereby swear or affirm that to the best of affiants knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater is, $_____, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

_____
Affiant

Subscribed and sworn to before me this the_____day of _____, 19____

Notary Public
Cynthia Brittain
Notary Public, Cobb County, Georgia
My Commission Expires Feb. 22, 1992

MY COMMISSION EXPIRES

RECORDER'S MEMO: Legibility of Writing, Typing or Printing Unsatisfactory in this Document When Received.

Compliments of

MLCO

Memphis Title Company

100 NORTH MAIN BUILDING • PHONE 525-4343
P. O. BOX 73 • MEMPHIS, TENNESSEE • 38103

WARRANTY DEED

TO

State Tax . . . . . $_____
Clerk's Fee . . . . . $_____
TOTAL . . . . . $_____

P. ..

Deputy County Court Clerk.

MAIL ENV.

JUL 12 9 24 AM '89

TENNESSEE

4851.2

FORM # 10

MY COMMISSION EXPIRES:

Notary Public

WITNESS my hand and official seal at office this 30th day of June, 19 89

A. V. President, and attesting the same by the Secretary, A. V. P.

Before me, the undersigned Notary Public in and for the County and State aforesaid, personally appeared John M. Sexton and Don Zehner with whom I am personally acquainted and who upon oath acknowledged themselves to be the A. V. President and A. V. P. Secretary respectively of Statesman Mortgage Company f/k/a Federated Financial Corporation the within named bargainor, a corporation, and they as such A. V. President and A. V. P. being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said

A. V. President, and attesting the same by the Secretary, A. V. P.

X FULTON