CMC #10-1894221-2608
cp

BOOK 7888 PAGE 96

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19 _____.

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
SECRETARY OF HUD	Department of HUD	Map #59-12
(NAME)	(NAME)	
	251 Cumberland Bend Drive	Parcel #25
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, DC 20410	Nashville, TN 37228-1803	FldBk#13DA-37206
(CITY) (STATE) (P O ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 52 on the Plan of Highland Trace Subdivision, Section One, of record in Book 5200, Page 480, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7863, Page 165, said Register's Office.

4.8.9 4 7.

IDENTIFICATION REFERENCE

JUL 13 10 31 AM '89

DAVIDSON COUNTY, TN

4847 07/13 0101 03CHECK 6.00

(Also known as 102-103 Highland Trace Cove, Nashville, TN 37207)

This is improved (X) property, known as 2528-2530 Highland Trace Drive, Nashville, Tennessee 37207 unimproved ( )
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

re D. Sanders #89094

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 26th day of June, 1989

CHEMICAL MORTGAGE COMPANY

BY: _____
Jerry L. Rudisill, Executive Vice President

BY: _____
Cheryl Dye, Administrative Officer

STATE OF

BOOK 7888 PAGE 97

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, , this _____ day of 19_____

_____

Commission expires _____ _____

Notary Public

STATE OF OHIO

Before me, Mary D. Russell, a Notary Public within and for the State and County aforesaid, personally appeared Jerry L. Rudisill / Cheryl Dye

and _____ (his oath) _____ (himself) _____ with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Executive Vice President and Administrative Officer respectively of the CHEMICAL MORTGAGE COMPANY the within named bargainor, a corporation, and that (he) as such Executive Vice President and Administrative Officer (they), being authorized so to do. executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Jerry L. Rudisill as such Executive V. President, and acknowledging the same by the said Cheryl Dye as such Administrative Officer.

Witness my hand and official seal at office at _____ on this the 26th day of June, 19 89.

My commission expires _____

Mary D. Russell

Notary Public

MARY D. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1992

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT