File #3

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19 ____.

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

| ADDRESS NEW OWNER (S) AS FOLLOWS | SEND TAX BILLS TO | MAP - PARCEL NUMBERS |
|---|---|---|
| SECRETARY OF HUD | Department of HUD | Map #173-1 |
| (NAME) | (NAME) | |
| | 251 Cumberland Bend Drive | Parcel #268 |
| (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | |
| Washington, DC 20410 | Nashville, TN 37228-1803 | 5DU-77335 |
| (CITY) (STATE) (P O ZIP) | (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CITY FEDERAL SAVINGS BANK

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 14B, Zone Lot Division, Monte Carlo, Section V, as of record in Book 6250, Page 855, Register's Office for Davidson County, Tennessee, to which plan reference is made for a more complete and accurate description.

Being the same property conveyed to City Federal Savings Bank by Trustee's Deed of record in Book 7861, Page 24, said Register's Office.

57332

IDENTIF. TREFERENCE

Aug 14 9 41 AM '89

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN.

5190 08/14 0101 03CHECK 6.00

unimproved ( )
This is improved ( ) property, known as 522 Maxine Drive (House Number) (Street) Antioch, Tennessee 37013 (P. O. Address) (City or Town) (Postal Zip)

Re: Bledsoe, M.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 13th day of July, 19 89

CITY FEDERAL SAVINGS BANK

BY: Bruce E Culp / Vice President

BY: Donna L. Snyder

Donna L Snyder - Assistant Secretary

STATE OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, , this _____ day of 19_____

_____

Commission expires _____ _____
Notary Public

STATE OF Ohio

Before me, Rhona L Miller, a Notary Public within and for the State and County aforesaid, personally appeared Bruce E Culp

and Donna L Snyder (his oath) _____ (himself) with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Vice President and Assistant Secretary respectively of the City Federal Savings Bank the within named bargainor, a corporation, and that (he) as such Vice President and Assistant Secretary (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Vice President as such Vice President, and attesting the same by the said Vice President as such Vice President.

Witness my hand and official seal at office at Springfield, Ohio on this the 13th day of July, 19 89.

My commission expires RHONDA L. MILLER, NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 10, 1993

Rhonda L Miller
Notary Public

# WARRANTY DEED

FROM

CITY FEDERAL SAVINGS BANK

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT