CMC #21-1760815-2307
cp

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map# 93-13 Parcel #541 FldBk#8W-4024	PROPERTY ADDRESS 1312 Hawkins Street, Nashville, Tennessee 37212
SEND TAX NOTICES TO: Secretary of Veterans Affairs 110 Ninth Avenue, South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin, Attorney at Law One Union Street, P.O. Box 3428, Nashville, TN 37219

WARRANTY DEED

THIS DEED, between CHEMICAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of OHIO, with its principal office located at Columbus in the county of Franklin, State of Ohio, hereinafter called Grantor, and the Secretary of Veterans Affairs whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being Lot No. 4 of the Resubdivision of Lot No. 1, Section 17, on the Plan of Edge Hill Estates, of record in Plat Book 4470, Page 129, Register's Office for Davidson County, Tennessee to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7876, Page 292, said Register's Office.

6311.9

IDENTIFICATION REFERENCE

SEP 1 3 34 PM '89

FELIX Z. WILSON JR., REGISTER
DAVIDSON COUNTY, TN

re: Ewing #89731

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 27th day of July, 1989 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

CHEMICAL MORTGAGE COMPANY

By: Jerry D. Rudisill, Executive Vice President

*By Cheryl Dye, Administrative Officer

ATTEST:

Alice K. Blankenship, Assistant Secretary

STATE OF OHIO
COUNTY OF FRANKLIN } ss:

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Before me appeared Cheryl Dye / Jerry L. Rudisill to me personally known, who, being by me, duly sworn, did say that he is the Adm.Off./Exec.V.President of CHEMICAL MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 27th day of July A.D. 19 89 .

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Mary D. Russell

MARY D. RUSSELL (Official Title)
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1992

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Chemical Mortgage Company , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated day of , 19 .

2. Cheryl Dye / Jerry L. Rudisill , who executed said deed on behalf of said corporation, as Adm.Off./Exec. V. President thereof, was at the time he executed the same the duly elected, qualified, and acting Adm. Officer/Exec. V. President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1st day of May , 1988 And November 11, 1984.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of director~~
z a resolution of the board of directors } duly adopted on the 12th day of January , 1983 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Alice K. Blankenship

Alice K. Blankenship, Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
CHEMICAL MORTGAGE COMPANY

TO
Secretary of Veterans Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
00-Total . . . . . $ _____

Paid _____ day of _____, 19 __
Witness my hand, _____, Register.

When recorded mail to–

.05681