CMC #21-1892893-2663 JDM

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

| INFORMATION FOR TAX ASSESSOR | |
|---|---|
| TAX PARCEL NO. Map #96-14<br>Parcel #13 FldBk#3DZ-59756 | PROPERTY ADDRESS<br>2934 Lakeland Drive, Nashville, Tennessee 37214 |
| SEND TAX NOTICES TO:<br>Secretary of Veterans Affairs<br>110 Ninth Avenue, South<br>Nashville, TN 37203 | THIS INSTRUMENT PREPARED BY:<br>Michael J. Philbin, Attorney at Law<br>One Union Street, Nashville, TN 37219-0428 |

# WARRANTY DEED

THIS DEED, between CHEMICAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of OHIO, with its principal office located at Columbus in the county of Franklin, State of Ohio, hereinafter called Grantor, and the Secretary of Veterans Affairs whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being Lot No. 416 on the Plan of Cloverhill Subdivision, Section 7, recorded in Book 2133, Page 92, Register's Office for Davidson County, Tennessee to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7876, Page 297, said Register's Office.

This is improved property also known as 2934 Lakeland Drive, Nashville, Tennessee 37214.

631.21

IDENTIFICATION REFERENCE

SEP 1 3 35 PM '89

DAVIDSON COUNTY, TN

re: Whaley

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 24th day of July, 19 89 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

CHEMICAL MORTGAGE COMPANY

By: Jerry L. Rudisill
Jerry L. Rudisill, Executive Vice President

*By Cheryl Dye
Cheryl Dye, Administrative Officer

ATTEST:

* Alice K. Blankenship
Alice K. Blankenship, Secretary Assistant

STATE OF OHIO

COUNTY OF FRANKLIN } ss:

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Before me appeared Jerry L. Rudisill and Cheryl Dye to me personally known, who, being by me, duly sworn, did say that they are the Executive Vice President and Administrative Officer, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Jerry L. Rudisill and Cheryl Dye acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 24th day of July A.D. 1989 .

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Margie L. Russell

MARY D. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
[Official Title]
MY COMMISSION EXPIRES APRIL 3, 1992

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ Assistant Secretary of Chemical Mortgage Company , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated day of , 19 .

2. Jerry L. Rudisill and Cheryl Dye , who executed said deed on behalf of said corporation, as Exec. V. Pres. & Ad. Off. thereof, was at the time he executed the same the duly elected, qualified, and acting Exec. V. Pres. & Admin. Officer of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 11th day of November , 1984 and May 1, 1988.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of director~~
z a resolution of the board of directors } duly adopted on the 12th day of January , 1983.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Alice K. Blankenship

Alice K. Blankenship, Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph | | before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

*(This space for use of Register)*

WARRANTY DEED

FROM
CHEMICAL MORTGAGE COMPANY

TO
Secretary of Veterans Affairs

STATE OF TENNESSEE
COUNTY

Register's Office

Received for record the ____ day of
A. D. 19 ____
at ____ o'clock ____ M. Noted in Note Book ____
Page ____, and recorded in Book of Deeds ____
Vol. ____, Page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____ 19 ____
Witness my hand. ____, Register.

When recorded mail to—

435611