10-1778333-2401 mdr

file 43

BOOK 7944 PAGE 643

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE DAY OF 19 ____.

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
SECRETARY OF HUD (NAME)	Department of HUD (NAME)	Map #58-11
(STREET ADDRESS OR ROUTE NUMBER) Washington, DC 20410	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel #222
(CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	FldBk#13DA-68891

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 126-B Zone Lot Division of Lot 126 on the Plan of Royal Hills, Section One, as of record in Book 6250, Page 930, Register's Office for Davidson County, Tennessee to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7863, Page 141, said Register's Office.

68543

IDENTIFICATION REFERENCE

SEP 22 1 36 PM '88

REGISTER
DAVIDSON COUNTY, TN

unimproved ( )
This is improved (X) property, known as 530 Phipps Drive (House Number) (Street) Nashville, Tennessee 37218** (P. O. Address) (City or Town) (Postal Zip)

Re: Anderson, J.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand S this 22nd day of June, 19 88

CHEMICAL MORTGAGE COMPANY

BY: Jerry L. Audisill, Executive Vice President

BY: Cheryl Dye, Administrative Officer

*(incorrectly shown as 522 Phipps Drive of record in Book 6948, Page 814, R.O.D.C.).

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STATE OF

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, , this _____ day of 19_____

_____

Commission expires _____ _____
Notary Public

STATE OF

Before me, Mary D. Russell, a Notary Public within and for the State and County aforesaid, personally appeared Jerry L. Rudisill

and Cheryl Dye (his oath) _____ (himself) with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Executive Vice President and Administrative Officer respectively of the Chemical Mortgage Company the within named bargainor, a corporation, and that (he) as such Executive Vice President and Administrative Officer (they), being authorized so to do. executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Jerry L. Rudisill as such Exec. Vice President, and ~~attesting the same~~ by the said Cheryl Dye as such Administrative Officer.

Witness my hand and official seal at office at Columbus, Ohio on this the 22nd day of June, 19 89.

My commission expires _____

D. RUSSELL
PUBLIC, STATE OF OHIO
COMMISSION EXPIRES APRIL 3, 1992

Mary D. Russell
Notary Public

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

7525 09/22 0101 03CHECK 6.00