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File in Box # 4

FORM NO. WD-1

#89-9-17

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $459,500.00

John E. Hassenfeld
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 28th DAY OF September, 19 89.

Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Peter Weiss, Attorney, 1 Church St. Bldg. Suite 500, Nashville, Tennessee 37201
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: MORTGAGEE | MAP-PARCEL NUMBERS |
|---|---|---|
| JOHN ELIOT HASSENFELD (NAME) | Third National Bank in Nashville (NAME) | Map 144-13 |
| 4334 Chickering Lane (STREET ADDRESS OR ROUTE NUMBER) | Commercial Real Estate Dept. (STREET ADDRESS) | Parcel 19 |
| Nashville, TN 37215 (CITY) (STATE) (P. O. ZIP) | Nashville, TN 37230 (CITY) (STATE) (ZIP) | FB# FH-3965 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ~~WE~~ METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JOHN ELIOT HASSENFELD and wife, HEIDI R. HASSENFELD, as tenants by the entirety

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

TRACT I:
LAND in Davidson County, Tennessee, being Lot No. 20 on the Plan of Chickering Estates, Section I, of record in Book 2663, Pages 86 and 87, Register's Office for Davidson County, Tennessee.

SAID Lot 20 fronts 283 feet on the easterly margin of Chickering Lane and extends back 402.2 feet on the northerly line and 256 feet on the southerly line to a broken line in the rear measuring 349.7 feet thereon.

TRACT II:
LAND lying in the 34th Councilmanic District of Davidson County, Tennessee, being part of property conveyed to Ralph Owen, Jr., as of record in Book 3935, Page 804, Register's Office for said County, and more particularly described as follows:

COMMENCING at an iron pin in the easterly margin of Chickering Lane, being the common westerly corner of Lots Nos. 20 and 21 on the Plan of Chickering Estates, Section I, as of record in Book 2663, Pages 86 and 87, said Register's Office; thence with the common line of Lots Nos. 20 and 21 in a southerly direction 256.0 feet, more or less, to an iron pin, the common easterly corner of Lots Nos. 20 and 21, the northwesterly corner of the Ralph Owen, Jr. Property, and the beginning point of the herein described tract of land; thence continuing in the same and southeasterly direction with the extension of the common line between Lots Nos. 20 and 21, 271.9 feet, more or less, to a point in the westerly line of the J.B. Arlt, Jr., and wife, property; as of record in Book 4373, Page 407, Register's Office for said County; thence with the

"Legal Continued on Back"

This is improved (X) unimproved ( ) property, known as 4334 Chickering Lane, Nashville, Tennessee 37215
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness its hand this 28th day of September, 19 89

METROPOLITAN FEDERAL ~~SAVINGS~~ AND LOAN ASSOCIATION
BY: _____
FLOYD SHECHTER, Senior Vice President

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19___.

_____ Notary Public

Commission Expires _____

STATE OF TENNESSEE
Davidson County

Before me, PETER WEISS, a Notary Public in and for the State and County aforesaid, personally appeared FLOYD SHECHTER

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Senior Vice President of the METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and that he as such Senior Vice President executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Senior Vice President

Witness my hand and official seal at Nashville, Tennessee, this 28th day of September, 19 89.

Peter Weiss Notary Public

Commission Expires November 10, 1991

7569 09/29 0101 03CHECK 1516.75

WARRANTY DEED

FROM METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

TO JOHN ELIOT HASSENFELD and wife HEIDI R. HASSENFELD

IDENTIFICATION REFERENCE

7020

SEP 29 1 40 PM 89

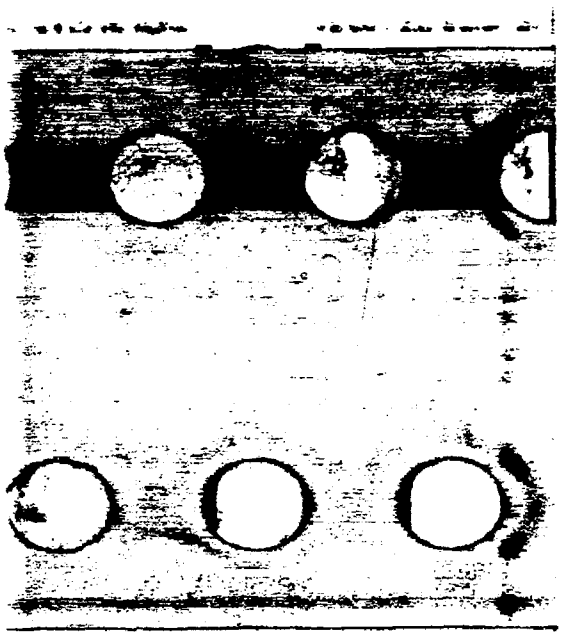
DAVIDSON COUNTY TN

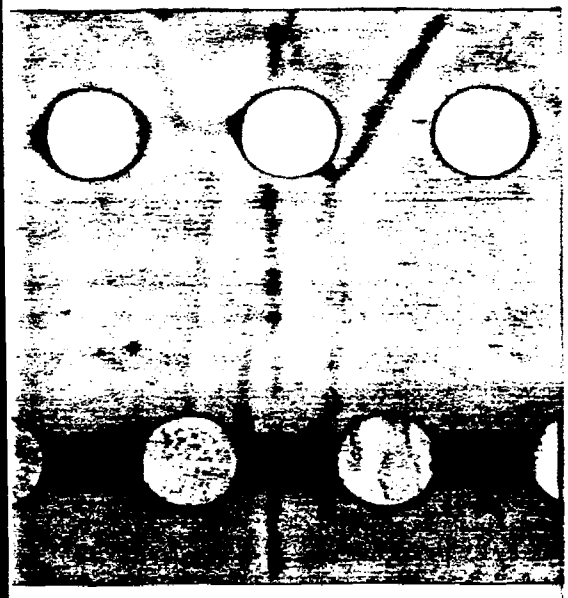
FOLEY & WEISS
ATTORNEYS AT LAW
SUITE 500
ONE CHURCH STREET BUILDING
NASHVILLE, TENNESSEE 37201

"Legal Continued from Front"
westerly line of the J.B. Arlt, Jr. property, North 11 degrees 52 minutes West 199.1 feet, more or less, to an iron pin in the westerly line of a tract of land as of record in Book 4514, Page 299, Register's Office for said County; and the southeast corner of Lot No. 20; thence with the southerly line of Lot No. 20, South 58 degrees 17 minutes West 256.4 feet, more or less, (264.7 feet by plat and by survey of John Kohl dated August 31, 1979) to the point of beginning, containing 0.57 acres, more or less.

BEING the same property conveyed to Metropolitan Federal Savings and Loan Association, by Deed from Union Financial Corporation, Substitute Trustee, of record in Book 7930, Page 525, Register's Office for Davidson County, Tennessee.

THIS conveyance is subject to restrictive covenants of record in Book 2810, Page 5, amended in Book 3096, Page 210, said Register's Office; easements and setback lines as set forth on the above plan of record; and taxes for the current year which have been prorated and assumed by the Grantee(s) herein.





**OFFICIAL RECEIPT**

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

**BOOK 7949 PAGE 334**

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|

| | |
|---|---|
| CAMT | 457500.00 |
| CON TX | 1509.75 |
| PRFEE | 1.00 |
| WDEED | 6.00 |
| TOTAL | 1516.75 |
| CHECK | 1516.75 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK 40 0001 7569

7.02.08.

IDENTIFICATION REFERENCE

SEP 29 1 40 PM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

**No.** 253502