15-1865336-437 mdr Dck 43

BOOK 7959 PAGE 6

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19 ____.

_____
Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
SECRETARY OF HUD	Department of HUD	Map #81-7
(NAME)	(NAME)	
	251 Cumberland Bend Drive	Parcel #448
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, DC 20410	Nashville, TN 37228-1803	FldBk#2W-18375
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO BARGAIN, SELL AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, [redacted] A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 48-A Zone Lot Division of Lot 48 of the resubdivision of Lot 48 of Williams and Valentinos Subdivision recorded in Book 6200, Page 484, Register's Office for Davidson County, Tennessee to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed by Trustee's Deed to Chemical Mortgage Company of record in Book 7872, Page 53, said Register's Office.

73338

IDENTIF. TREFERENCE

OCT 11 3 02 PM '89

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN.

4892 10/11 0101 03CHECK 6.00

unimproved ( )
This is improved (XX) property, known as 1817-A Eleventh Avenue, North (House Number) (Street) Nashville, TN 37203 (P. O. Address) (City or Town) (Postal Zip)

re: Dillon #89697

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand S this 10th day of October, 1989

CHEMICAL MORTGAGE COMPANY BY: Jerry L. Rudisill, Exec. Vice President

ATTEST: Asst. Secretary BY: Harry W. Kinkead, Asst. Vice President

STATE OF

BOOK 7959 PAGE 7

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, _____, this _____ day of _____ 19_____

Commission expires _____

_____
Notary Public

STATE OF OHIO
COUNTY OF FRANKLIN

Before me, Mary D. Russell, a Notary Public within and for the State and County aforesaid, personally appeared Jerry L. Rudisill

and Harry W. Kinkead (his oath) (himself) with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Exec. Vice President and Asst. Vice President respectively of the Chemical Mortgage Company the within named bargainor, a corporation, and that (he) as such Exec. Vice President and Asst. Vice President (they), being authorized so to do. executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Jerry L. Rudisill as such Exec. Vice Presdient, and ~~Hexing the same~~ by the said Harry W. Kinkead as such Asst. Vice President.

Witness my hand and official seal at office at Columubs, Ohio on this the 10th day of July, 19 89.

My commission expires _____

Mary D. Russell
Notary Public
MARY D. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1992

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT