BOX 38 MJP

BOOK 7959 PAGE 24

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

RE-RECORD BOOK 7961 PAGE 458

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 50-3, Parcel 110	PROPERTY ADDRESS 1308 Union Court, Nashville, TN 37207
SEND TAX NOTICES TO: Department of Veterans Affairs 110 9th Avenue South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: George E. Mudter, Jr Trabue, Sturdivant & DeWitt, 25th Floor 511 Union Street, Nashville, TN 37219

WARRANTY DEED

THIS DEED, between SOVRAN MORTGAGE CORPORATION **a corporation organized and existing under the laws of the ~~States~~ U.S. of America, with its principal office located at** Richmond **in the ~~County~~ City of** Richmond **, State of** Virginia **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 72 on the Plan of Bellshire Terrace, Section II, as of record in Book 6250, page 673, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Sovran Mortgage Corporation by deed from Marilyn Jean Patterson, Substitute Trustee, of record in Book 7922, page 436, Register's Office for Davidson County, Tennessee.

6088 10/16 0101 03CHECK 6.00

"The title 'Secretary of Veterans Affairs' shall be substituted for that of 'Administrator of Veterans Affairs' each time that it appears in this document pursuant to the provision of Section 2, Pub. L. No. 100-527, the Department of Veterans Affairs Act."

4899 10/11 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered xxxxxxxxxxxxxxxx**, 19**xxxx**, in Cause No.** xxxxxxxx **in the** xxxxxxxxx **court of** xxxxxxxx**County, volume** xxxx**, page** xxxxxxxxxxxxxx**, of the minutes.]**

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 2nd **day of** October **, 19** 89 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

SOVRAN MORTGAGE CORPORATION

By: _____
Robert D. Steele, Jr.
Vice President

ATTEST:

*By _____ President

* Cathy L. Lequin
Cathy L. Lequin Assistant Secretary

STATE OF ~~TENNESSEE~~ VIRGINIA
CITY
~~COUNTY~~ OF RICHMOND } ss:

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Before me appeared Robert D. Steele, Jr. to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Sovran Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Vice President acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 2nd day of October 1989.

My commission expires 12-31-93

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Rose B. McMickens
Rose B. McMickens
Notary Public (Official Title)

NOTARY PUBLIC CITY OF RICHMOND VIRGINIA

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Sovran Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 2nd day of October, 1989.

2. Robert D. Steele, Jr., who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 17th day of January, 1984.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 2nd day of August, 1988.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Cathy L. Lequin
Cathy L. Lequin, Assistant Secretary

RE-RECORD

74340

IDENTIF. REFERENCE

OCT 16 3 22 PM '89

FELIX Z. WILSON REGISTER DAVIDSON COUNTY TN.

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

THIS INSTRUMENT IS BEING RERECORDED FOR THE PURPOSE OF COMPLETING THE DATE OF EXECUTION.

WARRANTY DEED

FROM 73345

IDENTIF. TREFERENCE

Administrator of Veterans' Affairs
OCT 11 3 13 PM '89

STATE OF TENNESSEE
DAVIDSON COUNTY TN.
FELIX Z. WILSON REGISTER

_____ COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19____
Witness my hand, _____, Register.

When recorded mail to–

495681