l.b. 548253-4

43

BOOK 7969 PAGE 668

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Michael J. Philbin, Attorney, One Eleven Union St., Nashville, TN 37201
NAME ADDRESS

NAME & ADDRESS OF PROPERTY OWNER	NAME & ADDRESS OF PERSON OR ENTITY RESPONSIBLE FOR PAYMENT OF REAL PROPERTY TAXES	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map: 50-02
	251 Cumberland Bend Drive (STREET ADDRESS)	Parcel: 48
Washington, DC 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37228-1803 (CITY) (STATE) (ZIP)	12D 26849

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CITY FEDERAL SAVINGS BANK

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Being Lot No. 43 on the Plan of Willow Creek, Section II, of record in Plat Book 5200, Page 630, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to City Federal Savings Bank by Trustee's Deed of record in Book 7810, Page 690, re-recorded in Book 7968, Page 778, said Register's Office.

77190

IDENTIF. REFERENCE

OCT 27 10 59 AM '89

FELIX Z. WILSON IS REGISTER
DAVIDSON COUNTY TN.

9508 10/27 0101 03CHECK 6.00

unimproved [ ]
This is improved [X] property, known as 3604-3606 Willow Creek Court, Nashville, TN 37207
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Sullivan - #89363

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 13th day of April, 1989

CITY FEDERAL SAVINGS BANK: By: _____
Thomas J. Fischer, Assistant Vice President

By: _____
Donna L. Snyder, Asst. Secretary

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
CLARK County }

Before me, Rhonda L. Miller a Notary Public in and for the State and County aforesaid, personally appeared Thomas J. Fischer

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Assistant Vice President of the CityFed Mortgage Company a corporation, and that he as such Assistant Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and official seal at Springfield, Ohio, this 13th day of April, 19 89

Rhonda L. Miller Notary Public

RHONDA L. MILLER, NOTARY PUBLIC
IN AND FOR THE STATE OF OHIO
MY COMMISSION EXPIRES AUGUST 10, 1993

Commission Expires_____

WARRANTY DEED

FROM

CITY FEDERAL SAVINGS BANK

TO

SECRETARY OF HUD