10-1742653-0092 NS
Bond

BOOK 7974 PAGE 739

GENERAL WARRANTY DEED

FROM: Chemical Mortgage Company)
)
) This instrument prepared by:
) ADAMS, TAYLOR, PHILBIN,
) PIGUE & MARCHETTI
TO: Secretary of Housing) One Union Street
and Urban Development) Nashville, Tennessee 37201

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of HUD Washington, DC 20410	Department of HUD 251 Cumberland Bend Drive Nashville, TN 37208	MAP #71-2 PARCEL #116.00 13DA-19140

Mortgagee: None
FHA #: 483-111865-703
Prior Mortgagor: Faye Minnis and
Johnnie Bond and wife, Bettye M. Bond

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) Dollars, cash in hand paid and other valuable consideration, the receipt of which is hereby acknowledged, Chemical Mortgage Company, ("Grantor) has bargained and sold, and by these presents does hereby transfer and convey unto the Secretary of Housing and Urban Development, ("Grantee"), his successors and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Being Lot No. 28A, Zone Lot Division of Lot No. 28 of the Resubdivision of Lot 28 of the John J. Rucker Subdivision, as of record in Book 6250, Page 651, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7889, Page 714, said Register's Office.

This is improved property known as 436 Roger Williams Avenue, Nashville, Tennessee 37207.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

TO HAVE AND TO HOLD said tract or parcel of land with the appurtenances, hereditaments, estate, title, and interest thereto belonging to Grantee, his successors and assigns, forever. Grantor covenants that, subject to the matters set forth above, Grantor is lawfully seized and possessed of said land in fee simple, has good right to convey it, and that same is unencumbered.

Grantor further covenants and binds itself and its successors and assigns, to warrant and forever defend the title to said land to Grantee, his successors and assigns, against the lawful claims of all persons whomsoever except claims arising out of the matters set forth above.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor has caused this Deed to be executed by its duly authorized officers this 16 day of August, 1989.

CHEMICAL MORTGAGE COMPANY

By: Jerry L. Rudisill
Jerry L. Rudisill
Title: Executive Vice President

By: Cheryl Dye
Cheryl Dye
Title: Administrative Officer

STATE OF OHIO }
COUNTY OF Franklin }

Before me, _____ a Notary Public in and for the State and County Aforesaid, personally appeared Jerry L. Rudisill and Cheryl Dye

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their oaths, acknowledged themselves to be the Executive Vice President and Administrative Officer of Chemical Mortgage Company, a corporation, and that they as such Executive Vice President and Administrative Officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Executive Vice President and Administrative Officer.

Witness my hand and official seal at Columbus, Ohio, this 16 day of August, 19 89.

Mary D. Russell
Notary Public

My Commission Expires: _____

MARY D. RUSSELL
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 3, 1990

STATE OF TENNESSEE}
COUNTY OF DAVIDSON}

The actual consideration for this transfer of value of property conveyed (whichever is greater) is _____

_____
AFFIANT

Sworn to and subscribed before me this _____ day of _____, 19____.

_____
NOTARY PUBLIC

My Commission Expires:

78812

IDENTIF. REFERENCE

Nov 2 1 32 PM '89

FELIX Z. [illegible] REGISTER
DAVIDSON COUNTY TN.

0588 11/02 0101 02CHECK 6.00