CMC #10-1925518-2646
cp

#89059 Crawley

RE-RECORD BOOK 7979 PAGE 649

BOOK 7893 PAGE 605

STATE OF TENNESSEE
COUNTY OF

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ _____

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE DAY OF 2562 11/08 0101 03CHECK 19 ____. 6.00

Notary Public

MY COMMISSION EXPIRES _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:
Adams, Taylor, Philbin, Pigue & Marchetti, Attorneys
One Eleven Union Street, Nashville, TN 37201

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
SECRETARY OF HUD	Department of HUD	Map #75-15
(NAME)	(NAME)	
	251 Cumberland Bend Drive	Parcel #19
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, DC 20410	Nashville, TN 37228-1803	FldBk#04D-91319
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, [redacted] A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Being Lot No. 29-A, Zone Lot Division of Lots 29, 30, 32 and 34 on the Plan of Meadows of Tulip Grove, Section 2, of record in Plat Book 6900, Page 127, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 7819, Page 394, re-recorded in Book 7820, Page 523, said Register's Office.
This is improved property also known as 841 Netherlands Drive, Hermitage, Tennessee 37076.

*THIS INSTRUMENT IS RE-RECORDED TO CORRECT THE LOT NUMBER AND TO ADD A BOOK AND PAGE NUMBER TO THE DERIVATION CLAUSE.

5079 4: IDENTIFICATION REFERENCE Jul 20 11 07 AM '89 FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TN

7080 07/20 0101 03CHECK 6.00

unimproved ( )
This is improved XX property, known as 841 Netherlands Drive, Hermitage, TN 37076
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 21st day of April, 19 89

CHEMICAL MORTGAGE COMPANY BY: Jerry L. Rudisill, Executive Vice President

ATTEST: BY: Cheryl Dye, Administrative Officer

By: Alice K. Blankenship, Assistant Secretary

STATE OF

RE-RECORD BOOK 7979 PAGE 650 BOOK 7893 PAGE 606

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, _____, this _____ day of _____ 19_____

Commission expires _____

_____
Notary Public

STATE OF OHIO

Before me, Pia R. Strong, a Notary Public within and for the State and County aforesaid. personally appeared Jerry L. Rudisill / Cheryl Dye

and _____ (his oath) _____ (himself) _____ with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Executive Vice President and Administrative Officer respectively of the CHEMICAL MORTGAGE COMPANY the within named bargainor, a corporation, and that (he) as such Executive Vice President and Administrative Officer (they), being authorized so to do. executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Jerry L. Rudisill/Cheryl Dye as such Exec.V.Pres./Adm.Off., and attesting the same by the said Alice K. Blankenship as such Assistant Secretary.

Witness my hand and official seal at office at _____ on this the 1st day of May, 19 89.

My commission expires _____

PIA R. STRONG
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES JUNE 16, 1993

Pia R. Strong
Notary Public

WARRANTY DEED

FROM
CHEMICAL MORTGAGE COMPANY

TO
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

RE-RECORD

80498

IDENTIF. REFERENCE

Nov 8 2 54 PM '89

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN.